

FILE #94-9211  
COOK COUNTY ATTORNEY #91140

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

94144965

FEDERAL NATIONAL MORTGAGE )  
ASSOCIATION )

PLAINTIFF, )

-vs- )

No. 94CH 1208

JAMES NASH / /K/A JAMES JOSEPH )  
NASH A/K/A JAMES A. NASH A/K/A )  
JAMES JOSEPH; BONNIE NASH; )  
FAGAN'S DEFINED BENEFIT PENSION )  
PLAN; LINDA A. POST ASSIGNEE OF )  
FAGAN'S DEFINED BENEFIT PENSION )  
PLAN; HARRIS TRUST & SAVINGS )  
BANK; THE PEOPLE OF THE STATE OF )  
ILLINOIS; PEOPLES GAS LIGHT & )  
COKE CO.; IOWA BEAUTY & BARBER )  
SUPPLY; VICTORIA L. DEEM; ROB D. )  
HOOVER; UNKNOWN OWNERS AND )  
NON-RECORD CLAIMANTS )

DEFENDANT(S). )

DEPT-01 RECORDING 423.00  
T#0011 TRAN 9991 02/15/94 10:12:00  
#7263 # \*-94-144965  
COOK COUNTY RECORDER

NOTICE OF FORECLOSURE  
LIS PENDENS

I, the undersigned, do hereby certify that the above  
entitled cause was filed in the above Court on  
~~FEB - 8 1994~~, 19\_\_\_\_, for Foreclosure and is now pending  
in said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:

JAMES NASH AND BONNIE NASH, AS JOINT TENANTS

2. The following mortgage is sought to be foreclosed:  
Mortgage dated FEBRUARY 12, 1993 made by JAMES NASH AND BONNIE  
NASH to MAYFLOWER MORTGAGE CORPORATION D/B/A MARKET STREET MORTGAGE  
CORPORATION and recorded on FEBRUARY 23, 1993 COOK COUNTY  
RECORDER'S OFFICE as document number 93139011 having a legal  
description and common address as follows:

23  
2

UNOFFICIAL COPY

0001110

Property of Cook County Clerk's Office

0001110

0001110

# UNOFFICIAL COPY

LOT 83 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989 AS DOCUMENT NUMBER 89-068,145. COMMONLY KNOWN AS 76 BROOKSTONE DRIVE, STREAMWOOD, ILLINOIS 60103.

PERMANENT INDEX NUMBER 06-22-415-051, VOL. 060

SIGNATURE: Rosemary Kopner Attorney of Record

PREPARED BY AND MAIL TO:  
SHAPIRO & KREISMAN  
Attorneys for Plaintiff  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(708) 498-9990  
(708) 291-3434 FAX  
In Cook County: Deposit in Recorder's Box #254

PROPERTY OF COOK COUNTY CLERK'S OFFICE

5/11/1989

5/11/1989