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Nago, Illinois 40601

RELEASE OF MORTGAGE Telle National Bank ne Aliebani Lary Mouth Laffalls Street

IOW ALL MEN BY THESE PRESENTS, that LaSalle National Bank, a national banking association, and in consideration of sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, es hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto

wan L. Glasener and Sara J. Levin – Glassner his wife in joint tenancy person, and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have suquired in, through by that certain Mortgage bearing date the 7th day of April A.D. 1992 and recorded in the Office of the porder of Deede of the County of Cook, State of Illinois, on April 10, 1992 in Book\_ Page Document No.92247061 to any and all the premises therein described, to wit: At Number 2-'A', Lot 6, Cluster 1 and the South 2 feet of Unit wher 2-'A', Lot 6. Cluster 1, Shadow Bend Phase I, a Subdivision a tract of land being a part of Lot 3 in Owner's Subdivision of stions 1 and 2, Toynship 42 North, Range 11 East of the Third Lacipal Meridian, according to the plat thereof filed in the sistrar's Office May 10, 1973 as document number LR 2690975 and corded May 10, 1973 as document number 22320783, in Cook County, Linois, and amended by Affidavit of Correction dated June 20, 1973 a filed in the Registrar's Office on June 22, 1973 as document number 2609912 and recorded June 22, 1973 as document number 2609912 and recorded June 23, 1973 as document number 2609912 and recorded June 23, 1973 as document number 2609912 and recorded June 23, 1973 as document number 2372158, in County, Illinois. assement for ingress and egress for the benefit of Parcel 1, et forth in the Declaration of Europents recorded as document umber 23114271 in Cook County, Illinois. monly Known as: 145 Shadow Band Wheeling, Illinois 60090 P.I.N. 03 - 02 - 417 - 100 - 0000 & 03 - 02 - 417 - 009 - 0000 ther with all the appurtenances and privileges thereunto belonging or appertal/.ing. ITNESS WHEREOF, LaSalle National Bank has caused these Presents to be sign; d t y it's First Vice President, attested I's Assistant Secretary on this 20th day of December 1993. LaSalle National Bank EST: LaSalle National Bank By: E OF ILLINOIS NTY OF COOK 88: Undersigned, a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that M. Orawiec, The First Vice President of LaSalle National Sank, and Jeffrey A. Justman, The Assistant Secretary of eald natio: o' or nking

istion, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such First 🎷 🙃 ient and Assistant Secretary respectively appeared before me this day in person and acknowledged that they signed and deliver on the said ment as their own free and voluntary act and as the free and voluntary act of eald Association, for the uses and purposes therein set and the said Assistant Secretary then and there acknowledged that said Assistant Secretary as custodian of the corporate seal of said Association, by the Corporate seal of said Association to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary said Association, for the uses and purposes therin set forth.

l under my hand and Notarial Seel, this 20th day of December 1993

"OFFICIAL SEAL" Judich Marth Notary Public, State of Illinois My Commission Expires Aug. 15, 1994

he protection of the owner. This release should be filed with the rder of deeds in whose office the mortgage was filed.

More To STEVEN GLASSNER 145 SHADOW BEND DRIVE W GELING, 26. 60090

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Property of Colons County Clerk's Offic

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