

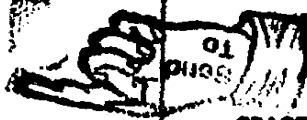
UNOFFICIAL COPY

BANK UNITED OF TEXAS FSB  
1301 N. BASSWOOD  
4TH FLOOR  
SCHAMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

BANK UNITED OF TEXAS FSB  
1301 N. BASSWOOD 4TH FLOOR  
SCHAMBURG, IL 60173

ATTN: POST CLOSING  
LOAN# 354331



94145553

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK UNITED OF TEXAS FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 1, 1994 executed by

ELFEGO ADAME AND MARIA E. ADAME, HIS WIFE

to NATIONAL MORTGAGE AND LOAN SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2548 W. DIVISION STREET, CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

page(s) 2/7/94  
County Records, State of

as Document No.

94123474

described hereinafter as follows:

LOT 1 IN WEST NORTH AVENUE SUBDIVISION OF THE EAST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. 13-33-419-061

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 0813 02/15/94 13:34:00  
#8631 # -94-14553  
COOK COUNTY RECORDER

94145553

Commonly known as: 1640 N. LAMON AVENUE CHICAGO, ILLINOIS 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

NATIONAL MORTGAGE AND LOAN SERVICES, INC.

On 2/1/94 before me, the  
(Date of Execution)

Robert Maldonado

BY: ROBERT MALDONADO  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared ROBERT MALDONADO known to me to be the PRESIDENT

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY:  
ITS:

WITNESS:

Notary Public Michael G. Borta  
COOK County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OPTIONAL SEAL  
MICHAEL G. BORTA  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1996

230

# UNOFFICIAL COPY

PROPERTY OF THE STATE OF ILLINOIS  
COUNTY OF COOK  
MAY 19 1900  
RECORDS & CLERK'S OFFICE

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COUNTY OF COOK  
MAY 19 1900  
RECORDS & CLERK'S OFFICE

RECORDED



Property of Cook County Clerk's Office

RECORDED

94145553