

UNOFFICIAL COPY

Inv Code # 000000475A  
Loan # 090733107  
Payoff Date 07/01/93  
Form # LGPL2772

RELEASE DEED  
By Corporation

94145569

KNOW ALL MEN BY THESE PRESENTS, That the:

FEDERAL HOME LOAN MORTGAGE CORPORATION BY ITS ATTORNEY-IN-FACT LOMAS MORTGAGE USA, INC.  
FORMERLY THE LOMAS & NETTLETON COMPANY a corporation of the State of Connecticut

for and in consideration of the payment of the indebtedness secured by the ( Mortgage / Deed of Trust ) hereinafter mentioned, and the cancellation of all Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOSEPH T. MUSCARELLO, DIVORCED AND NOT SINCE REMARRIED

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ( Mortgage / Deed of Trust ) bearing date the 19TH day of JUNE, 1992,

and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_ as Document No. 92469522 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

LOT 35 ( EXCEPT THE SOUTHWESTERLY 10 FEET ) AND THE SOUTHWESTERLY 8 FEET OF LOT 34 IN BUNKER HILL SUBDIVISION OF PART OF JANE MIRANDA RESERVATION AND PART OF FRANTIONAL SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER : 10 31 209 054

COMMONLY KNOWN AS: 6538 W. EBINGER DRIVE, NILES, IL 60714 : DEPT-01 RECORDING \$23.50  
: T#0014 TRAN 0813 02/15/94 13:37:00  
: #6647 : \*-94-145569  
: COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said: FEDERAL HOME LOAN MORTGAGE CORPORATION BY ITS ATTORNEY-IN-FACT LOMAS MORTGAGE USA, INC.  
FORMERLY THE LOMAS & NETTLETON COMPANY has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed, this 2nd day of August, 1993.

31592

Attest: Todd B. Freeman Assistant Secretary  
By: Thomas Enneking Assistant Vice President

FEDERAL HOME LOAN MORTGAGE CORPORATION BY ITS ATTORNEY-IN-FACT LOMAS MORTGAGE USA, INC. FORMERLY THE LOMAS & NETTLETON COMPANY

STATE OF Texas COUNTY OF Dallas

I, \_\_\_\_\_ in and for said County and State, do hereby certify that, Thomas Enneking known to me to be the Assistant Vice President of the FEDERAL HOME LOAN MORTGAGE CORPORATION BY ITS ATTORNEY-IN-FACT LOMAS MORTGAGE USA, INC. FORMERLY THE LOMAS & NETTLETON COMPANY a corporation, and Todd B. Freeman personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2nd day of August, 1993.

Prepared by: Nellie Lyles  
Lomas Mortgage USA  
Central Payoff Services  
P. O. Box 226805  
Dallas, Texas 75222-6805

Notary Public:  
ANGELIA WILLIAMS  
Notary Public, State of Texas  
My Commission Expires 10-26-1996



FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

JOSEPH T. MUSCARELLO  
6538 W. EBINGER DR.  
NILES, IL 60714



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Property of Cook County Clerk's Office



REMOVED FROM THE RECORDS OF THE CLERK OF COOK COUNTY  
FOR THE REASON THAT THE ORIGINAL DOCUMENT IS  
BEING MAINTAINED IN THE RECORDS OF THE  
TO BE USED FOR THE PURPOSES OF THE  
COURT CASE NUMBER