DEPT-01 RECORDING

123.00

T40014 TRAN 0824 02/15/94 15:02:00 +6795 \* \*-94-145650 COOK COUNTY RECORDER

RELEASE DEED 015-6459770

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNO	W ALL MEN BY THESE PRESENTS,
That	LASALLE BANK LAKE VIEW, TRUSTEE
11.05	3201 N. ASHLAND AVE., CHICAGO, N. 60657
for other good and valuable	and State of <u>RLINOIS</u> for and in consideration of one dollar, and considerations, the receipt whereof is hereby acknowledged, do hereby juit-claim unto <u>JULIA PFEIFFER</u>
THEY may have according to the day of COOK Course	quired in, through, or by a certain
as Document Number	91382183, to the premises therein described, situated in the
	State of, as follows, to wit:
N THE EAST 1150 FEET OF ORTH OF THE SOUTH 850 FE ERIDIAN, IN COOK COUNTY,	THE SOUTH 1/2 OF THE SOUTHVEST 1/4 OF SECTION 28, WHICH LIES THE SOUTH 1/2 OF THE SOUTHVEST 1/4 OF SECTION 28, WHICH LIES THE IN TOWNSHIP 40 NORTH, WANTE 12, EAST OF THE THIRD PRINCIPAL ILLINOIS.
IN# 12-28-305-007 0047 WEST NEVADA	
RANKLIN PARK, ILLINOIS	60131
together with all the appuris	enances and privileges thereunto belonging or apper lairing.
WITNESS MY hand	and seal this 4Th Bay of EEBRUARY 19 94
<b></b>	HAMMA) & S. (SEAL)
	(SEAL)
STATE OF ILLM	<b>&gt;</b> 88.
COUNTY OFC	MARY L. PATTERSON
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAULETTE K. POHLMANN — ASST. V.P.
"OFFICIAL SEAL" MARY L. PATTERSON Notary Public, State of Illinois My Commission Expires 12/3/95	personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as he free and voluntary act, for the uses and purposes therein set forth.
Bot 146	dey of 19 19 19 19 19 19 19 19 19 19 19 19
HARALE BANK LAKE VIEW BEST W. ASHLAND AVENUE CHICAGO, HEINDIS GOEST	Notary Public Commission expires 2-3-95

Lafelle Palmer UNOFFICIAL COPY 8303 W. Heggens Chyp. 60631