

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

94145880

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: 18012 Oweb Dr, Orland Park, IL

LOT 37 IN EAGLE RIDGE ESTATES UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.# 27-32-402-002

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto AMIRTHARAJAN DHARMA & SASIREKA DHARMA, his wife, and FIRST NATIONAL BANK OF EVERGREEN PARK, as Trustee under Trust Agreement dated 6/20/86 and known as Trust No. 9167

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 7th day of May, A.D. 19 92, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume -- of Records, on page --, as Document No. 92356823, and a certain Assignment of Rents bearing date the -- day of --, A.D. 19 --, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of -- County in the State of Illinois, in Volume -- of Records, on page --, as Document No. --

False

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 31st day of August 19 93

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Assistant Vice President
Attest: Catherine J. Boushay Assistant Secretary

94145880

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 31st day of August A.D. 19 93

This instrument was prepared by bw

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

BOX 145

Notary Public signature



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

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Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-191014-3

Name AMIRTHARAJAN DHARMA
SASIREKA DHARMA

Address 18012 Owen Dr

Orland Park IL 60462

Lynch - 8/18/93

Property of Cook County Clerk's Office

94145880

DEPT-01 \$23.00
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#4647 & LF *-94-145880
COOK COUNTY RECORDER

94145880