1578943-F

CERTIFICATE NO 1461456 DAVID J. RYAN

AUS 1 5 1988 EWIN

Date Of First Registration SEPTEMBER TWENTIETH (20th),—— FEBRUARY SEVENTH (7th),

SETTE OFFETINOS 32 COOK COUNTY

I Harry "Bus" Yourell Registrax of Titles in and for said County, in the State aforesaid, do hereby certify that

> DAVID J. RYAN (A Bachelar)

94145890

Country of cook and State of ILLINOIS the coner of an estate in fee simple, in the following described

Property situated in the County of Cook and State of Illinois, and Described as Follows.

DESCRIPTION OF PROPERTY

An undivided 1656% interest in premises hereinafter (escribed lexcepting therefrom the property comprising those Units and parts of Units falling within said premises, as 30'd Units are defineated on Survey attached to and made a part of Declaration of Condominium Ownership registered on the 30th day of December, 1977, as Document Number 2991060).

Said premises being described as follows: The West 103 1/2 feet of Lot Coe (1), the West 113.5 feet of Lot Flour (4), the West 105.5 feet of Lot Five (5) and Lot Six (except the West 115 eet 1 ereof), all in the Subdivision of Lot 20 in Gale's North Addition to Chicago, said Addition being a Subdivision by Sternen F. Gale of the South West Quarter (1/4) of the South East Fractional Quarter (1/4) of Section 33, Township to North, Range 14 East of the Third Principal Medidian; ALSO Lot One (except the North 24 feet of the East 11 1) of thereof and except that part taken for North Franklin Street), Lot Three (except that part taken for North Franklin Street), Lot Three (except that part taken for North Franklin Street), Lot Three (except that part taken for North Franklin Street). for North Frankin Street, Lot Three except that part taken for North Frankin Street) and the West Hall (172) of Lot Six (except the West His left thereof and except that part taken for North Frankin Street) all in the Subdivision of Lot 21 in Gale's North Addition to Chicago, said Addition being a Subdivision by Strephen F. Gale of the South West Quarter (1/4) of the South East Fractional Quarter (1/4) of Section 33, Townslip 40 North, Range 14 East of the Third Principal Meridian; ALSO the 28.9 feet North of and adjoining the South 25.5 feet 1 the East 223 feet of Lot Twenty One (21) in Gale's North Addition to Chicago, said Addition being a Subdivision by Stephen F. Gale of the South West Quarter (1/4) of the South East Fractional Quarter (1/4) of Section 33, Township 10 North, Range 14 East the Third Process I Meridian of the Third Principal Meridian.

OWNERSHIP OF THE PROPERTY DESCRIBED HEREIN IS APPURTENANT TO AND INSEPARABLE F. OM UNIT 2710 DESCRIBED AND DELINEATED IN SAID DECLARATION AND SURVEY WHICH UNIT IS CONTED ON PREMISES NOT REGISTERED UNDER LAND REGISTRATION ACT.

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roundrahoes and Charges noted or

the following memorials page of this Certificate.

Witness My hand and Official Seal

day of 4/14/27 RP

Bus yourds

Registrar of Titles, Cook County, Illinois

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OF ESTATES, RASEMENTS.	INCUMBRANCES	AND CHARGES	ON THE PROPERTY.

DOCUMENT NO.

NATURE AND TERMS OF DOCUMENT

DATE OF REGISTRATION SIGNATURE OF REGISTRAR

Dec. 30, 1977 3:41PM

264629-37

In Duplicate

2991060 In Duplicate

3578944

General Taxes for the year 1986, 1st Inst. paid, 2nd Inst. not paid.

Security to General Taxes levied in the year 1987.

Declaration of Condominium Ownership by LaSalle National Bank, a National Banking Association, as Trustee under Trust Number 41013, and Americana Towers, Ltd., an Illinois corporation, (Developer), Itar Americana Towers Condominium, and the rights, extensions, restrictions, agreements, reservations, covenants therein contained. For particulars see Document. (Exhibits "A" and "B" attached). (Affects foregoing property, and other property).

property and other property).

Mortgage from David J. Ryan to Citicorp Savings of Illinois, a Federal Savings and Loan Association, a corporation of the United States to secure note in the sum of \$31,900.00 payable as therein stated. For particulars see Document. (Riders attached.)

Dec. 22,1986 | Dec. 26,1986 | 12119PM | Mortgage D578940.

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