

UNOFFICIAL COPY

NINA ROBERSON
1100 WEST LAKE STREET
ADDISON, ILLINOIS 60101

94145336

AND WHEN RECORDED MAIL TO

OXFORD BANK & TRUST
1100 WEST LAKE STREET
ADDISON
ILLINOIS 60101

Box 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 77-11667

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 18, 1993
executed by
MARTHA ARELLANO AND GERARDO QUIJANO, WIFE AND HUSBAND AND JUAN CARLOS
CAMACHO, SINGLE, NEVER MARRIED

to OXFORD BANK & TRUST
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1100 WEST LAKE STREET
ADDISON, ILLINOIS 60101

and recorded in Book/Volume No.
DU PAGE

,page(s)

,as Document No. 93-258732

described hereinafter as follows:

County Records, State of ILLINOIS

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

- DEPT-01 RECORDING \$23.00
- T30000 TRAN 6349 02/15/94 10:55:00
- 88149 # - 94 - 145336
- COOK COUNTY RECORDER

03-14-103-002

94145336

Commonly known as:
1112 MEDINAH, BENSENVILLE, ILLINOIS 60106

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

OXFORD BANK & TRUST

On DECEMBER 30, 1993 before me, the
(Date of Execution)

James M. Wojton
BY: JAMES M. WOJTON
VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared JAMES M. WOJTON
known to me to be the VICE PRESIDENT
and THOMAS M. GOSHORN
known to me to be VICE PRESIDENT/CONTROLLER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Thomas M. Goshorn
BY: THOMAS M. GOSHORN
VICE PRESIDENT/CONTROLLER

WITNESS:

"OFFICIAL SEAL"
NINA ROBERSON
Notary Public, State of Illinois
My Commission Expires 6/19/96

Notary Public *Nina Roberson*

DUPAGE County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



2300

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OFFICE OF THE CLERK OF COOK COUNTY

REPORT OF THE BOARD OF SUPERVISORS

FOR THE YEAR ENDING DECEMBER 31, 1910

CHICAGO, ILLINOIS

1911

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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RIDER - LEGAL DESCRIPTION

PARCEL 1: (THE WEST 50 FEET OF LOT 3 IN BLOCK 11 IN THE FIRST ADDITION TO PERCY WILSON'S IRVING PARK MANOR) BEING A SUBDIVISION IN SECTIONS 10, 11, 14 AND 15, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1926 AS DOCUMENT 213944, IN DU PAGE COUNTY, ILLINOIS.

PARCEL 2: (THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST 50 FEET OF LOT 3 IN BLOCK 11, ALSO THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING THE FOLLOWING DESCRIBED TRACT: THE WEST 50 FEET OF LOT 3 IN BLOCK 11 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING SAID LOT 3 IN BLOCK 11 IN THE FIRST ADDITION TO PERCY WILSON'S IRVING PARK MANOR,) BEING A SUBDIVISION IN SECTIONS 10, 11, 14 AND 15, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1926 AS DOCUMENT 213044, IN DU PAGE COUNTY, ILLINOIS.

03-14-103-002

Property of Cook County Clerk's Office
94145336

DPS 049

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