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IOMC LOAN NO. 755735-3

DISCHARGE-OF HORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED

EX	RTG	AG TE	E, Di	BEA BY _	WIL	LIA	HE.	DAT NO	OK AN	r D DI	ANE	I AI,	CK, T	18 W	11:15		_, M	ADE	AND)
OF	TII	E	FI	RST	PAR	T,	TO		ALLTE	D RE	VI'I'Y	FINA	NCIA _I	COR	<u>[</u> 2			********	m********	
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LI	BER					PAG	E'			IPTI	_ ,	DOCU	MENT	ON 7	·	924	4955	1		
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DECEMBER 14, 1993 DATED THIS DATE:

MORTGAGE, BEARING THE DATE OF

TAX ID# 24-23-301-052 INDEPENDENCE ONE MORTGAGE CORPORATION Program 3805 WEST 115th STREET, GARDEN HOMES, ILL P.O. BOX 5162

60655 SOUTHFIELD, MI. 48086-5162

KNOW ALL MEN BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF

SIGNED IN THE PRESENCE OF:

SYLVIA BITTAM DALÍE ESTRABAO / VICE PRESIDENT

ASSISTANT SECRETARY Ment ANNIE MOORE /

STATE OF MICHIGAN COUNTY OF CAKLAND

ON THIS DATE DECEMBER 14, 1993, BEFORE ME APPEARED ANNA ANTONELLI AND SHERYL TAYLOR, TO ME PERSONALLY KNOWN, WHO BEING BY ME DULLY SWORN, DID SAY THAT THEY ARE RESPECTIVELY THE ASSISTANT VICE-PRESIDENT AND ASSISTANT SECRETARY OF INDEPENDENCE ONE MORTGAGE CORPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND ANNA ANTONELL AND SHERYL TAYLOR ACKNOWLEDGE SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

LATANYTA ANITA MANUEL / NOPARY PUBLIC

DRAFTED BY: BRENDA K. MCDONALD INDEPENDENCE ONE MORTGAGE CORPORATION P.O. BOX 5162 SOUTHFIELD, MI. 48086-5162

WHEN RECORDED RETURN TO :





LATANYTA ANITA MANUEL Notary Public, Wayne County, MI My Commission Expires July 27, 1996 Acting in Oakland County, MI

B01333

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Property of Cook County Clark's Office

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Lender the following described property located in cook
County, Illinois:

LOT 3 (EXCEPT THE EAS?)? 1/2 FEET THEREOF) AND ALL OF LOT 4 IN BLOCK 5 IN ATMOOD'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST)/4 AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 HORTH, RANGE 13, KAST OF THE THIRD SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 HORTH, RANGE 13, KAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, FLEINDIS.

DEFT-11 RECORD.T

\$31,50

DENTIFY ARCORDING

1011 TAIL THE WAR A 1452 82/15/94 11:01480

1012 TAIL TAIL THE RECORDER

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Property of Cook County Clerk's Office 94146467