

UNOFFICIAL COPY

94146549

94146549

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Federal Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States of America, certifies that a real estate mortgage now owned by it, dated JULY 22, 1988 made by DENIS M BARKER AND CAROL M BARKER, HUSBAND AND WIFE as mortgagor(s) to LASALLE BANK LAKE VIEW as mortgagee, recorded as Document No. 88341908, Book No. Page No. , in the office of the COOK County, RECORDER, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER is hereby authorized and directed to release and discharge the same upon record.

SEE ATTACHED COPY OF ORIGINAL MORTGAGE

DEPT-01 RECORDING 423.00
151111 TRAM 4462 02/15/94 11:34:00
26399 4 4-94-146549
COOK COUNTY RECORDER

Permanent ID #: 10-27-115-057-0000

Property Address:
7638 KNOX
SKOKIE ILLINOIS 60076

Federal Home Loan Mortgage Corporation

By: Scott E. Patterson
Scott E. Patterson, Assistant Treasurer

Date: **DEC 01 1993**

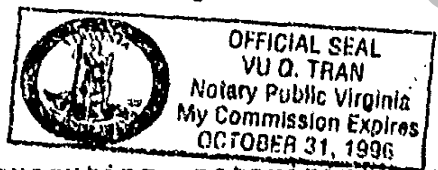
1109 SUNSET HILLS RD
RESTON VA 22090

STATE OF Virginia
COUNTY OF Fairfax

The foregoing instrument was acknowledged before me, a notary public commissioned in FAIRFAX County, VIRGINIA this DEC 01 1993 day of DEC 01 1993 19 by SCOTT E. PATTERSON of Federal Home Loan Mortgage Corporation, on behalf of the corporation.

Notary Public

My commission expires:



Type the name of the parties executing, notarizing and witnessing this instrument below their respective signatures.

Return to: Mid-Continent Federal Savings & Loan Assn.
P O Box 470
EY Dorado, KS 67042-0470

74 57194 I
1000
Mrs. Bluff.

9305785780

mail to
Denise Barker
7638 Knox
Skokie, IL 60076

Box 335

3300

UNOFFICIAL COPY

REGISTERED

Property of Cook County Clerk's Office

62-501-116



UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007457194 NA
STREET ADDRESS: 7638 NORTH KNOX
CITY: SKOKIE COUNTY: COOK
TAX NUMBER: 10-27-115-057-0000

LEGAL DESCRIPTION:

THAT PART OF LOT 21 AND THE EAST 16 FEET OF LOT 20 (TAKEN AS A TRACT) LYING NORTH OF A LINE THAT EXTENDS FROM A POINT ON THE WEST LINE OF LOT 20 THAT IS 81.99 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 20 TO A POINT ON THE EAST LINE OF LOT 21 THAT IS 80.71 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 21 (EXCEPT THE WEST 35 FEET OF THE NORTH 18 FEET OF LOT 21 AND THE EAST 16 FEET OF LOT 20 (TAKEN AS A TRACT) ALL BEING IN BLOCK 2 IN KRENN AND DATO'S HOWARD LINCOLN CICERO PARK VIEW ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91146549

Property of Cook County Clerk's Office