

UNOFFICIAL COPY

94146612

ILLINOIS
RELEASE DEED
Loan No.: 984661-9
PIF: 11/30/93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

94146612

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KNOW ALL MEN BY THESE PRESENTS

That **HOUSEHOLD BANK, F.S.B.**, a Corporation of the United States,
Attorney in Fact for Federal Home Loan Mortgage Corporation,

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: **CLAYTON S. SUTHERLAND AND DEBRA J. SUTHERLAND,
HUSBAND AND WIFE**

Name of Mortgagee:
SEARS MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for **COOK COUNTY, ILLINOIS**

Document No., Volume, Page, Mortgage Date:

DOC# 92-867648, DATED NOVEMBER 13, 1992

Address of Property: **16817 South 89th
Orland Hills IL 60477**

Tax ID No.: **27-27-211-014**

Legal Description of Property: **PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF**

Dated: **December 15, 1993**

HOUSEHOLD BANK, F.S.B.

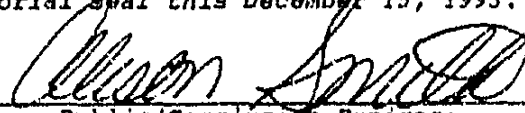

BRIAN J. RANDOLPH, Asst. Vice President

DEPT-01 RECORDING 475.00
140000 TROR 4551 02/15/94 12:30:00
88439 : 94-126-146612
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On December 15, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared **BRIAN J. RANDOLPH**, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of **HOUSEHOLD BANK, F.S.B.**, a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this December 15, 1993.


Notary Public/Commission Expires:

OFFICIAL SEAL
ALISON SMITH
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 30, 1997

When recorded, please return to: **Clayton S. Sutherland
16817 South 89th Court
Orland Hills IL 60477**

IL651
PY2

Box 15

23


1035534

Register of Cook County

Notary Office

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Property of Cook County Clerk's Office

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Loan No.: 984661-9

P1F1

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 69 IN GREEN ACRES ESTATES SUBDIVISION, UNIT NUMBER 1, BEING A
SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP
36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

9846612

LG001
PX2

Property of Cook County Clerk's Office