

UNOFFICIAL COPY

94146908 94146908

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and In consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM UNTO **ALFRED M. WOJCIK - DIVORCED AND NOT SINCE REMARRIED**

_____ of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

11th day of NOVEMBER, A.D. 19 87, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book _____

of records on page _____, as document No. 3591834, and in book _____ of records, on

page _____, as document No. _____, to the premises therein described as follows, to wit:

LOT 7 (EXCEPT THE WEST 37 1/2 FEET THEREOF) AND THE WEST 25 FEET OF LOT 8 IN BLOCK 5 IN WEST HIGHLANDS, A SUBDIVISION OF THE SOUTH 3/4 OF THE NORTHWEST 1/4 OF THE SOUTH 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

P.I.N.#: 24-25-405-011 VOL 247

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO
ALFRED WOJCIK
6625 GRANDWILD
BLUE ISLAND, IL 60406
PROPERTY
EXCEPT-01 RECORDING
751111 TRAN 4462 02/15/94 13:00
25433 *24-146908
COOK COUNTY RECORDER

situated in the _____ of BLUE ISLAND County of COOK and State of

ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its VICE President, and attested by its CORPORATE Secretary, this _____ 19th

day of NOVEMBER, A. D. 19 93

A. J. SMITH FEDERAL SAVINGS BANK

By Martin J. Connolly
MARTIN J. CONNOLLY VICE President

Attest: Evelyn J. Krueger
EVELYN J. KRUEGER CORPORATE

Box 333

23.00
00
23.00
00

93911645
Deleg
0-7468217 or
E=DP 730 67 538

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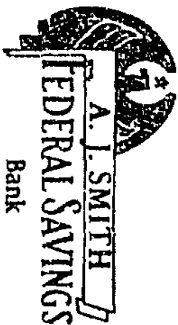
Box _____

Release Recd
By Corporation

A. J. Smith Federal Savings Bank

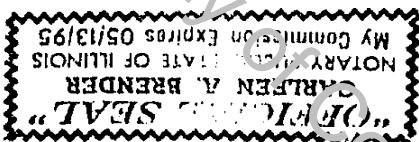
To

LOAN#: 71051-7
MOJCIK
2635 GRUNERWALD ST.
BLUE ISLAND, IL 60406



14757 S. Cicero Ave
Midlothian, IL 60445

505951166



This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Carleen A. Brender

1993 day of NOVEMBER 19 93

Given under my hand and Notarial Seal this _____ day of _____ 1993

act of said Corporation, for the uses and purposes therein set forth.
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth, and the said _____ CORPORATE Secretary did also then and there acknowledge
free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instrument as such VICE _____ President and _____ Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and _____ EVELYN J. KRUEGER _____ Secretary of said Corporation,

A. J. SMITH FEDERAL SAVINGS BANK

MARTIN J. CONNOLLY VICE _____ President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Carleen A. Brender

County of COOK S.S.

State of Illinois