

UNOFFICIAL COPY 94146086

KNOW ALL MEN BY THESE PRESENTS That Guaranty Bank S.S.B. of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto David M Cantin, Lynne Cantin, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever _____ may have acquired in, through, or by a certain mortgage, bearing date the June 24, 1992 and recorded in the Recorder's Office of Cook County, State of Illinois in of 92522404, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 8 and the North 1/2 of Lot 9 in Block 7 in Arthur Dunas' "L" Extension Subdivision of part of the West 1/2 of the Northeast 1/4 of Section 27, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Tax Key No: 10-27-311-030

7720 TRIPP AVENUE
SPRINGFIELD, IL 60076

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 11-19-93.

Guaranty Bank S.S.B.

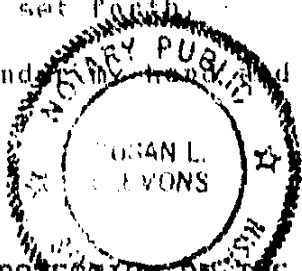
94146086

Armando Castillo
Armando Castillo, Vice-President

State of Wisconsin) ss.
County of Milwaukee) ss.
DEPT OF RECORDING \$73.50
130000 TRAN 2349 02/15/94 11:45:00
18309 \$ 8-74-146086
COOK COUNTY RECORDER

I, Susan L. Clemons a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 11-19-93.



Susan L. Clemons
Susan L. Clemons
My commission expires 10-23-94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Martin Herch
7901 W. Brown Deer Road, Milwaukee WI 53228

Please return to David M Cantin 7720 Tripp Av
Springfield, IL 60076

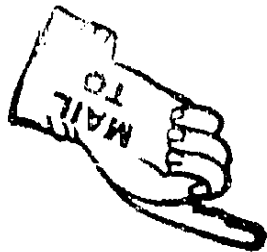
Mortgage Loan Number 924937-9

45
23.50
1

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Property of Cook County Clerk's Office

94146086



MAIL TO:

SHERWOOD M. ZWIRN & ASSOCIATES, LTD.
555 SKOKIE BLVD., SUITE 300
NORTHBROOK, ILLINOIS 60062