

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

RELEASE OF MORTGAGE

Loan No. 02-19637-11

DEPT-01 RECORDINGS \$27.50
T#9999 TRAN 2843 02/15/94 13:42:00
#3881 # *-94-147489
COOK COUNTY RECORDER

94147489

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **VERNON STONE AND GEORGINA STONE, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 23264279 to the premises therein described to-wit: **ASSIGNMENT OF RENTS RECORDED DOC. #23264280**

Unit No. 2-1-60-R-C-2, together with a perpetual and exclusive easement in and to garage unit number 3-2-1-60-R-C-2, as delineated on a Survey of a parcel of land being a part of the Southeast Quarter of the Southwest Quarter of Section 24, Township 41 North, Range 10 and the Northeast Quarter of the Northwest Quarter of Section 25, Township 41 North, Range 10, East of the Third Principal Meridian (hereinafter referred to as "Development Parcel") which Survey is attached as Exhibit "A" to Declaration of Condominium made by Central National Bank in Chicago, as Trustee Under Trust agreement dated April 3, 1974 and known as Trust Number 20534, recorded in the Office of the Recorder of Cook County, Illinois as Document Number 22 925 344 and as set forth in the amendments thereto, together with a percentage of the common elements appurtenant to said Units as set forth in said Declaration in accordance with Amended Declaration and together with additional common elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declaration which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declaration as though conveyed hereby.

for fixed, to by

names Chicago ent in erty ration

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CC 15419 / ew 00358-93

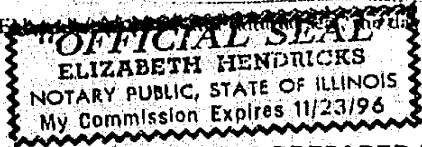


Attest:.....

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, are subscribers and THAT writing as du given by the for the uses

GIVEN UNDER MY HAND AND SEAL OF OFFICE this _____ day of _____ 1994 and year first above written.



Elizabeth Hendricks
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. _____

Mail to:



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COMMONLY KNOWN AS: 1462 SEVEN PINES ROAD
SCHAUMBURG, IL

PIN# 07-24-303-002
07-24-303-003
07-25-101-005
07-25-101-004



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Property of Cook County Clerk's Office

94147189

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07-25-101-004
07-25-101-003
07-24-303-003
07-24-303-002

1980 Rev. 10/80

COMMONLY KNOWN AS: 1462 SEVEN PINES ROAD
SCHAMBURG, IL



TRUST WAS FILED

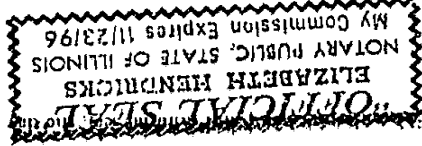
FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF

Mail to:

Recorder's Box No. _____
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

RICHARD J. JAHNS

THIS INSTRUMENT WAS PREPARED BY



GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS _____ DAY OF _____, 19____, IN AND FOR SAID COUNTY, ILLINOIS, AND YEAR FIRST ABOVE WRITTEN.

I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: _____ By: _____ Assistant Secretary Assistant Vice-President

Michael J. Frank
Cragin Federal Bank for Savings



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 23rd day of AUGUST 19 93

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Cragin
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