

# UNOFFICIAL COPY

COMMITMENT #

511283

LOAN NO.

50-519608-4

WHEN RECORDED, MAIL TO

LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

94147109

DEPT-01 RECORDING \$23.50  
75555 TRAN 2559 02/15/94 12:41:00  
2117 JJ \*-94-147109  
COOK COUNTY RECORDER

Pin # 07-18-404-153-1280 Vol 187

### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

, hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

COUNTRYWIDE FUNDING CORPORATION  
155 NORTH LAKE AVENUE  
PASADENA, CA 91101

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 10/04/93 and executed by

KAUSHIK R. PATEL AND HARSHABEN K. PATEL, HUSBAND AND WIFE

to ACTION MORTGAGE, INC., A ILLINOIS CORPORATION

which said Mortgage or Deed of Trust was recorded on 11/15/92 as Reception No. 93-926098

In book No.

at Page

In the office of the County Clerk and Recorder of COOK

County, ILLINOIS

and which Mortgage or Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

(As set forth on Record and Mortgage or Deed of Trust)

PROPERTY ADDRESS:

2317 LIBERTY COURT  
SCHAUMBURG, IL 60194

LOAN AMOUNT:

\$ 73600.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 08 day of DECEMBER, 19 93

Signed, sealed, and delivered in the presence of:

LOAN AMERICA FINANCIAL CORPORATION  
A FLORIDA CORPORATION

By:

Witness: TERESA ROSQUETE, VICE PRESIDENT

By:

Witness: IVETTE VELAZQUEZ, VICE PRESIDENT

By:

PEDRO L. SUAREZ, ASST VICE PRESIDENT

A C K N O W L E D G E M E N T

(Corporate Seal)

STATE OF  
COUNTY OF

FLORIDA  
DADE

On this 08 day of DECEMBER, 19 93, before me, the undersigned Notary Public personally appeared and is known to me or has proven to me on the basis of satisfactory evidence to be

TERESA ROSQUETE who acknowledged himself/herself to be VICE PRESIDENT

and IVETTE VELAZQUEZ who acknowledged himself/herself to be VICE PRESIDENT

and PEDRO L. SUAREZ who acknowledged himself/herself to be ASST VICE PRESIDENT

of LOAN AMERICA FINANCIAL CORPORATION

8100 OAK LANE

MIAMI LAKES, FL 33016

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC BETTY LOUISE JOHNSON

09/23/96

MY COMMISSION EXPIRES

Notary Address:

8100 OAK LANE  
MIAMI LAKES, FL 33016

REQUESTED AND PREPARED BY: YOLANDA DE ARMAS

OFFICIAL NOTARY SEAL  
BETTY LOUISE JOHNSON  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC230722  
MY COMMISSION EXP. SHPT 23 1996

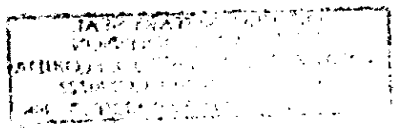
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Property of

**Parcel 1:** Unit No. 150-3 is delineated on a Survey of certain lots in Sheffield Manor Units 2 and 3 being a subdivision of part of the West 1/2 of the Southeast 1/4 of Section 18, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit A-2 to Declaration of Condominium Ownership made by Levitt Residential Communities, Inc. registered on the 17th day of November, 1972 with the Registrar of Titles of Cook County, Illinois as Document No. 260814, together with a percentage of the common elements appurtenant to said unit as set forth in said declaration, as amended from time to time.

**Parcel 2:** Easement appurtenant to and for the benefit of Parcel 1 as set forth in the plat of Sheffield Manor Units 2 and 3 dated August 29, 1973 and filed in the Office of the Registrar of Titles of Cook County Illinois as document No. LR 2713801.

CERTIFIED TO BE A TRUE AND CORRECT  
COPY OF THE ORIGINAL DOCUMENT  
Lean America  
Municipal Corporation

54497109

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