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INV # 426  
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COOK COUNTY RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE

REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION

2650 McCormick Drive, #200, Clearwater, FL 34619

(Assignor), hereby assigns to

ATLANTIC MORTGAGE & INVESTMENT CORPORATION, 4348 Southpoint Blvd., #101, Jacksonville, FL 32216

(Assignee), those certain Mortgages/Deeds as specifically set forth below:

This Mortgage/Deed made this day July 26, 1990, by LUCRETIA WHITE

as grantors recorded on July 27, 1990 as Instrument Number 3899940 in COOK County and incorporated therein by this reference together with the Notes or other obligations secured by said Mortgage/Deed the moneys due and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the assignor has caused this assignment of Mortgage/Deed to be executed in its name by its duly authorized officer this day August 12, 1993.

Witness:

*Marilyn French*  
MARILYN FRENCH

REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION

*W. Patrick Begg*  
W. PATRICK BEGG  
ASSISTANT VICE PRESIDENT  
SEAL  
REPUBLIC BANCORP MORTGAGE, INC.  
CORPORATE  
MICHIGAN

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 12th day of August, 1993, by W. PATRICK BEGG, ASSISTANT VICE PRESIDENT of REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION a Michigan Corporation, on behalf of the Corporation, who is personally known to me to be an ASSISTANT VICE PRESIDENT of REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION and who did take an oath.

*Anne Marie Bell*

Notary Public, State of Florida  
State at Large  
My commission expires:

ANNE-MARIE BELL  
MY COMMISSION # CC 106720  
EXPIRES: March 29, 1998  
Bonded thru Notary Public Underwriters

Record and Return to:  
Prepared By: Starla Wilson  
Market Street Mortgage Corporation  
PO Box 22128  
Tampa, FL 33622-2128

ILLINOIS ASSIGNMENT

Est. 1578119  
3041-1  
60

23.50

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Property of Cook County Clerk's Office

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## Legal Description:

The North 18.5 feet of Lot 24 and Lot 25 (except the North 11.5 feet thereof) in Block 3 in Simpson Home Developers-Craig Manor Subdivision, being a subdivision of part of The West 1/2 of Section 14, Township 36 North, Range 14, East of the third principal Meridian, lying north of the Calumet River, according to plat thereof registered in the office of the Registrar of Titles of Cook County, Illinois, on December 2, 1955, as Document Number 1638003, in Cook County.

15406 S. Minora  
Dolton, Ill. 60419

PT IN: 29-4-133-028 Val. 206

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