

Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK
FORMERLY SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NEW CITIES COMMUNITY DEVELOPMENT ORGANIZATION

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the _____ day of FEBRUARY, A.D. 19 94, and recorded in the Recorder's office of _____ County, in the state of Illinois, in Book _____ of Records, on page _____, as Document No. 94122494, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19 _____, and recorded in the Recorder's office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

LEGAL ATTACHED AND MADE PART OF THIS RELEASE DEED.

PROPERTY: 2312 WINDSOR, COUNTRY CLUB HILLS, IL 60478

PIN: 31-03-202-173

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 4th day of FEBRUARY A.D. 19 94.

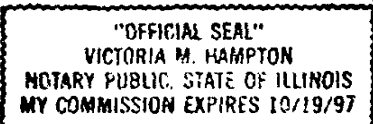
Suburban Federal Savings, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

By: Laura Espinoza, Assistant Vice President
Attest: Lucy Johnston, Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that LAURA ESPINOZA personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association and LUCY JOHNSTON, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 4th day of FEBRUARY, A.D. 19 94.



Victoria M. Hampton
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MT 43494

9418189

UNOFFICIAL COPY

BOX 327

BOX

Release of Mortgage
By Corporation

TO

DEED NO. 01-10392081

NEW CITIES

1533 HALSTED

CHICAGO, IL 60646

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$25.00
140013 FROM 3759 02/16/94 12:19:00
\$6.00 REF * 94-148489
COOK COUNTY RECORDER

04183016

UNOFFICIAL COPY

PARCEL 1: That part of Parcel 31 in Resubdivision of part of Provincetown Homes Unit Number 2, being a Resubdivision of areas 28 through 40, both inclusive, in Provincetown Homes Unit Number 2, being a Subdivision of Part of Section 3, Township 35 North, Range 13, East of the Third Principal Meridian, described as follows:

Commencing at the Northeast corner of Parcel 31; thence South along the East line of Parcel 31, 47.03 feet to an intersection of the center line of a party wall extended East for a place of beginning; thence West at right angles to the last described course for a distance of 24.68 feet to the center of a party wall thence North at right angles to the last described course along the center line of a party wall 11.30 feet to the center line of a party wall; thence West along the center line of a party wall and an extension thereof for a distance of 38.32 feet to a point in the West line of Parcel 31; thence South along the West line of Parcel 31 for a distance of 22.32 feet to an intersection with the center line of a party wall extended West; thence East at right angles to the last described course along the extension of and the center line of a party wall 41.21 feet to a point in the center line of a party wall; thence North at right angles to the last described course along the center line of a party wall 0.20 feet to a point in the center line of a party wall; thence East at right angles to the last described course along the center line of a party wall and an extension thereof 21.79 feet to a point in the East line of Parcel 31; thence North along the East line of Parcel 31, 10.82 feet to the place of beginning.

PARCEL 2: Easements appurtenant to the above described real estate as contained in the Declaration recorded November 26, 1969 as document 21023538 as amended by instrument recorded February 13, 1970 as document 21080894 and referred to in Declaration of Inclusion recorded August 18, 1971 as document 21588816, in Cook County, Illinois.

Cook County Clerk's Office

9418189

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