UNOFFICIAL COPY

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

60040672 LOAN NO.

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

acorporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey. Release and Quit-Claim unto

CHARLES J. COOPER AND JUDY A. COOPER, HIS WIFE

all the rights, title, interest, claim or demand 2234-1 on page 105 , as Document No. 2547942 County, Illinois, in Book COOK office of to the premises therein described to-wit:

LOT 12 (EXCEPT WEST 29.31 FEET THEREOF) IN CARROTHERS AND BRAUN'S THRID ADDITION TO DES PLAINES, BEING A SUB OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOW 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT THAT PART THEREOF DESCRIBED AS BEING THE NORTH 1/2) (EXCEPT THE SOUTH 3.5 FEET THEREOF) OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 28, IN COOK COURTY, ILLINOIS.

1616 HOWARD STREFT

DES PLAINES, IL

09-28-122-044-0000 TAX I.D. NO.:

\$23.50

#4444 TRAN 5022 02/16/94 11:06:00 148533

COOK COUNTY RECORDER

94148533



IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President and attested to by its Assistant Secretary, 19 93 DECEP BEL 6TH day of

BELL FEDERAL SAVINGS AND LOAN ASSUF. 4110N Assistant Secretary

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY (ERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly inclinized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notatial seal, the day and year first above written.	
"THIS INSTRUMENT WAS PREPARED BY" P. JOHNSON Bell Federal Savings and Loan Association 79 West Monroe Street Clinicago, Illinois 60603	Mitty Public Notary Public
Mail to: CHARLES & JUDY CORRE	"OFFICIAL SEAL DIETRA P. POLK NOTARY PUBLIC, STATE OF ILLIN My Commission Expires 05/14/
1616 HOWARD ST.	`
DES PLANNES IL 60018	Recorder's Box No.

73.50

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