

LOAN NO. 155143-4

**UNOFFICIAL COPY**

94148710

KNOW ALL MEN BY THESE PRESENTS THAT CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

DEBORAH L. CARLSON, A SPINSTER

and unto HER heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

bearing date the 14TH day of OCTOBER, A. D. 1983, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 26865088

and through mesne assignments

of record assigned to CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY by assignment dated NOV. 8, 1983, and recorded in said County and State in

Book of Records on Page as Document 26898631, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

ASSIGNMENT OF RENTS DATED OCTOBER 14, 1983 RECORDED AS DOCUMENT NUMBER 26865089.

POWER OF ATTORNEY FROM CONTINENTAL BANK, NATIONAL ASSOCIATION TO LASALLE TALMAN HOME MORTGAGE CORPORATION RECORDED AS DOCUMENT NUMBER 92253840.

UNIT NUMBER 1708-4 IN KINGSBROOK OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25234962 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COOK COUNTY RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 35.00  
# 94148710

PROPERTY ADDRESS: 2340 HICKS ROAD; PALATINE, IL 60067  
PERMANENT INDEX NUMBER: 02-01-100-015-1340

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM CONTINENTAL BANK, NATIONAL ASSOCIATION IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION

has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

15TH day of DECEMBER, A. D. 1992.

This instrument prepared by BRIDGETT A. CHARLES

LASALLE TALMAN HOME MORTGAGE CORPORATION

By: JAMES M. DOLAN, ASST. VICE PRESIDENT

Attest: KATHLEEN A. BURTON, LOAN SERVICING OFFICER

Address: 1100 N. ... 60034

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

35.00  
34.00  
P

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791161

# UNOFFICIAL COPY

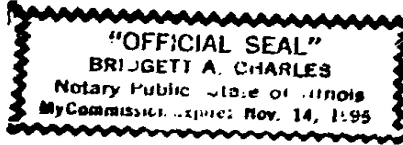
State of ILLINOIS  
County COOK

S.S. 3, BRIDGETT A. CHARLES

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
JAMES M. DOLAN, ASST. VICE PRESIDENT of the within named  
LASALLE TALMAN HOME MORTGAGE CORPORATION\*  
and KATHLEEN A. BURTON, LOAN SERVICING OFFICER personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT  
and LSO, respectively, and to me personally known to be such officers of said \*  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of  
said \*, did affix the said corporate seal of said \*, to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 15TH day of DECEMBER 19 92 .

*Bridgett A. Charles*  
Notary Public



Property of Cook County Clerk's Office

94148710

94 FEB -9 AM 9:36

Box \_\_\_\_\_

SATISFACTION OF  
MORTGAGE

FINAL RECORDED  
MAIL

-TO-

DEBORAH L. CARLSON

2340 HICKS RD.

PALATINE, IL 60074