

# UNOFFICIAL COPY

11-24-92

94148720

STATE OF ILLINOIS  
TOWN/COUNTY: COOK  
LOAN NO. 595899317 (JOANNE O. HANUS) 94 FEB -9 AM 9:37  
PAYOFF DATE: NOVEMBER 24, 1992

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: JOANNE O. HANUS  
Co-Mortgagor: NORMAN HANUS, HIS WIFE  
Property Address: 1770 PARTRIDGE

ARLINGTON HTS IL 60004

Mortgagee: SEARS MORTGAGE CORPORATION  
Date of Mortgage: SEPTEMBER 29, 1989  
Date Recorded: OCTOBER 4, 1989  
Book:  
PIN #: 03-06-100-010-128  
Clerk's File #: 89470514

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

RECORDING 23.00  
# 94148720

COOK COUNTY  
RECORDED  
JESSE WHITE  
ROLLING MEADOWS

and recorded in the records of COOK COUNTY ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 11, 1992.

Sears Savings Bank

*Victoria C. Hoskins*  
Witness Victoria C. Hoskins

*Diane R. Stark*  
Diane R. Stark  
Vice President

*Kathy Rude*  
Witness Kathy Rude

*Barbara Woodman*  
Barbara Woodman  
Assistant Secretary

STATE OF ILLINOIS) ss  
COUNTY OF LAKE )



On this DECEMBER 11, 1992, before me, the undersigned, a Notary Public in said State, personally appeared Diane R. Stark and Barbara Woodman personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS SAVINGS BANK and acknowledged to me, that they as, such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Judith A. Marson*  
NOTARY PUBLIC

When recorded mail to: *Box 291*  
JOANNE OTISPKA  
1770 PARTRIDGE  
ARLINGTON HTS IL 60004  
LENDERS TITLE GUARANTY  
2800 N. Sauganah Rd., Suite 625  
Hoffman Estates, Illinois 60135  
708-308-8800 • Fax 708-308-8848

PREPARED BY:  
SEARS MORTGAGE CORPORATION  
JEANINE A. DRURY  
568 Atrium Drive  
Vernor. Hills, IL 60061

2300 P.

94148720

150166

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UNIT 1971-4 IN PHEASANT TRAIL CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN PHEASANT TRAIL SUBDIVISION SECOND ADDITION, A SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 85155810 TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Property of Cook County Clerk's Office