

ILLINOIS **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST

9-11-93 1382397

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.50  
T21111 TEAM 4466 02/16/94 09:56:00  
#6633 # 1-94-149721  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of VIRGINIA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto DAN SOLOMON AND JUDY E. SOLOMON

1604 BRUMMEL EVANSTON IL (Name and Address) PIN # 10-25-221-COOL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 25TH day of JUNE, 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. 3527124, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 89 IN FIRST ADDITION TO ARTHUR DUNAS' HOWARD AVE. SUBDIVISION

**94149721**

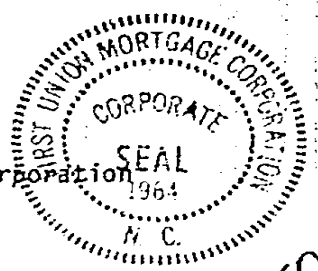
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASST. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 11TH day of AUGUST, 19 93.

FEDERAL HOME LOAN MORTGAGE CORP.  
By First Union Mortgage Corporation  
Formerly Cameron-Brown Co.  
ATTORNEY-IN-FACT

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619



By: [Signature]  
ASST. VICE PRESIDENT  
DANE P. BAYAG

Attest: [Signature]  
ASSISTANT SECRETARY  
JON P. BOUCHE

SMS 93.2287

925 N. Plum Grove Road  
Schaumburg, Illinois 60171  
REAL ESTATE INFORMATION SERVICES Order No. \_\_\_\_\_

Order # 9352069

7550

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COMMITMENT FOR TITLE INSURANCE NO.93002237

## LEGAL DESCRIPTION

LOT EIGHTY NINE (89) IN FIRST ADDITION TO ARTHUR DUNAS' HOWARD AVENUE SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-25-221-009

Commonly known as: 1604 BRUMMEL STREET, EVANSTON, IL

END OF SCHEDULE A.

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