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RELEASE OF MORTGAGE OR TRUST

The Lingue of North and Long the State of th	91441782397
FOR THE PROTECTION OF THE OWNER, THIS RELEASE	
SHALL BE FILED WITH THE RECORDER OF DEEDS OR	. DEFT-OI RECORDING
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE	・ 191111 TEAH 4466 02/16/94 09:565 ・ 96533 : メータ4ー149721 ・ COOK COUNTY RECORDER
MORTGAGOR OR DEED OF TRUST WAS FILED.	
KNOW ALL MEN BY THESE PRESENTS, That the	
FEDERAL HOME LOAN MORTGAGE CORPORATION	, a corporation of the State of
virginia , for and in consideratio	on of the payment of the
indebtracess secured by the Mortgage hereinafter	mentioned, and the cancellation of
all the notes thereby secured, and of the sum of	one dollar, the receipt whereof is
hereby acknowledged, does hereby REMISE, RELEASE	, CONVEY AND QUITCLAIM
unto DAN SOLOMON AND JUDY E. SOLOMON	
1 1604 BRUMMEL EVENSTON IL TIN #	\$ 10.25.221.00Fl
(Name and Address	
heirs, legal representatives and assigns, all the	
demand whatsoever it may have acquired in, through	•
	19 86, and recorded in the
	he State of Illinois, in
Book, of records, on Page	
to the premises therein described, situated in the	
of Illinois, as follows, to wit: LOT 89 IN FIRST ADDITION TO ARTHUR DUNAS' HOW.	RD AVE. SUBDIVISION
TOT 89 IN FIRST ADDITION TO ARTHUR DOWNS. HOW I	RD AVE. SUBDIVISION
04440791	2/2
94149721 together with all the appurtenances and privilege	ar therearte belonging or
	es thereunto melonging of
appertaining.	MORTGAGE CORP. has caused these
IN TESTIMONY WHEREOF, the said <u>PIRST UNION</u>	Vice President, and attested by
presents to be signed by its	
	to be here to allixed,
this 11TH day of AUGUST, 19 93.	FEDERAL HOME LOAN MORTGAGE CORP. By First Union Mortgage Corporation
	Formerly Cameron-Brown Co. ATTORNEY-IN-FACT
THE INCIDINGUE WINDOWN	
THIS INSTRUMENT PREPARED BY:	
CORPORATE \SE	By: OF THE OPESIDER
First Union Mortgage Corporation 964	DAME P. BAYAG
Post Office Box 18109 Fr. 1904 A. C. Markett	
"Manumum" 1	Attest:

ASSISTANT SECRETARY

JON P. BOUCHE!

/1 T 3U23 FUMC 2187 (7/87)

UNOFFICIAL COPY

STATE OF NORTH CAROLINA
COUNTY OF WAKE SS
I, RACHAEL A. BRADY , a notary public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that DANK P. BAYAG
personally known to me to be ASST. Vice President
of the FIRST UNION MORTGAGE CORP. , a corporation, and JON P. BOUCHE
, personally known to me to be the Assistant
Secretary of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared
before me tris day in person and severally acknowledged that as such
Vice President and Assistant Secretary, they signed
and delivered the said instrument and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority given by the
Board of Directors of smil corporation, as their free and voluntary act,
and as the free and voluntary act of said corporation, for the uses and
purposes therein set forth.
GIVEN under my hand and my ser this /// day of August,
19_93
NEL A. O.
LOE LOUI A D'aly
My Commission expires 1/1/97
PUBLIC CO.
By As An Accommodation Signature of For Record
Only, It Has Not Reen Exercises As At Accommodation
Only, It Has Not Been Examined As To Its Only, It Has Not Been Examined As To Its Only, It Has Not Been Examined As To Its Execution Or As To Its Effect Upon Title."
The state of the s
RELEASE DEED BY CORPORATION SS OF PROPERTY: Can Adamen Lesy Luminel Lunden, Cl.
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
St. DEED PROPERTY S. DEED S. DEED S. DEED
E 2 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
SS OF
UDDRESS ATT. TO:
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UNOFFICIAL COPY

COMMITMENT FOR TITLE INSURANCE NO.93002237

LEGAL DESCRIPTION

LOT EIGHTY NINE (89) IN FIRST ADDITION TO ARTHUR DUNAS' HOWARD AVENUE SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-25-221-009

Commonly known as: 1604 BRUMMEL STREET, EVANSTON, IL A. County Or Cook County Clarks Officers

END OF SCHEDULE A.

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Property of Coot County Clert's Office