

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 657300-2

This Instrument Filed for Record
By 500
Only If Has Not Been Released From
Execution Or As To Its Effect Upon Title.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **94119751**
PHILLIP M. STRICKLAND AND LINDA C. STRICKLAND, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25101880 to the premises therein described to-wit: LOT 14 IN BLOCK 1 IN H.B. ROGUE'S SUBDIVISION OF BLOCKS 1, 2, 4 AND 5 IN WASTON TOWER AND DAVIS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1537 NORTH BELL, CHICAGO, ILLINOIS 60622
Permanent Index No: 17-06-103-011-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this January 27, 1994

LASALLE TALMAN BANK F.S.B.

Attest: *Donna Showen* Loan Servicing Officer By: *Paula Sauer* Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

94149751

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JAMES DOLAN/J.Lima
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois, 60634

Wanda W. Rivera
NOTARY PUBLIC



- * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- * MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:
PHILLIP M. & LINDA C. STRICKLAND
1537 NORTH BELL
CHICAGO, ILLINOIS 60622

RE054 003 G61

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2350

93110149

931 N. Plum Grove Road
Schmensburg, Illinois 60177

SMS

REAL ESTATE
INFORMATION SERVICE

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.50
T#1111 TRAM 4468 02/16/94 10:05:00
#6663 # 94-149751
COOK COUNTY RECORDER

94149751

OFFICIAL SEAL
WARDEN & CLERK
COOK COUNTY CLERK'S OFFICE
111 N. DEARBORN ST. CHICAGO, ILL. 60601



COOK COUNTY CLERK'S OFFICE
111 N. DEARBORN ST. CHICAGO, ILL. 60601
TELEPHONE (312) 600-6000
FAX (312) 600-6001