	and a second	11	MO		CIA	.			
PMC" #	062219~5 Champion,			ГГІ		<u> </u>	<b>し</b> し	γj	,

P/O\_DATE: 4/29/93

PREPARED BY GABRIELLA HAVAS FLEET MORTGAGE CORP. P.O. BOX 303 53201 HILHAUKEE, WI

AFTER RECORDING. FORWARD

941.19775

his I<u>m</u>proment Filed **for Record** 22 As An Accommodation Cally, It is a that Boon Examined As forts Exerction Cr As To its Effect Upon Title. 1

## SATISFACTION/DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Federal National Hortgage Association, a
Commention of the accoming and existing under and by virtue of the laws of the
usal located at Chicago, County of Cook, State of Illinois, does hereby certify
and acknowledge that a certain mortgage executed by <u>1, C. CHAMPION, WILLIE MAE</u>
CHAMPION CHIS RILES LO MORTGAGE ASSOCIATES, INC.
on HINE 14, 1972 and recorded
on
cook in Book/Yol./Reel
Page/Imageas Document
The above described mortgage is, with the note accompanying it, fully paid,
satisfied, and discharged. The RECORDER of said county
is authorized to enter this satisfaction/discharge of require-01 RECOMDING \$23.50
DEPOPERTY ADDRESS: 10121 S. LASALL STREET . T#1111 TRAH 4468 02/16/94 10:08:00
CHICAGO, IL. 60(2)
PIN #: 25-09-421-007
LOT FIFTY SEVEN (57) IN S. M. BLOSS AND COMPANY'S SUBDIVISION OF THE WEST ONE HALF (1) OF BLOCKS THREE (3), TWELVE (12), SEVENTEEN (17) AND TWENTY SIX (26) IN EAST
ONE HALF (1) OF BLOCKS FOUR (4), ELEVEN (11), EIGHTEEN (18) AND TWENTY FIVE (25)
ONE HALF (1) OF BLOCKS FOOR (2), ECEVEN (11), ETGHTEEN (13) RAD TWENTY THE (22) IN FERNWOOD, IN SECTION NINE (9), TOWNSHIP TURTY SEVEN (37) NORTH, RANGE FOURTEEN
(CEA) CEAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A CHANGE COLLEGE THE TOTAL OF THE PARTY OF T
124209775 M
A,
DATED HINE 18, 1993 Federal National Mortgage Association, by
Fleet Mortgage Corp. F/K/A
Mortgage Associates, Inc. as
Attorney In Fact
BY: RB Jah
Witness
ITS: R. BONFIGLIO, ASST. VICE RESIDENT
no Miliant Vanlant
Witness BY: Whital Fyulation
ITS: VERNETTE KROBOTH, ASST. SECRETARY
STATE OF WISCONSIN CONTRACTOR OF THE STATE OF WISCONSIN CONTRACTOR OF THE STATE OF
The same of the sa
COUNTY OF HILMAUKEE
The formation tent women and the state of th
The foregoing Instrument was acknowledged before me this
By R. RONFIGLIO, ASST. VICE PRECIDENT
OF ELECT MODIFICATION ASST. SECRETARY
on behalf of said CORPORATION. of FLEET MORTGAGE CORP. a RHODE ISLAND CORP.,
1 hm A 1 - 8
MINICALLY STORY

DANA ANDREWS NOTARY PUBLIC COMMISSION EXPIRES \_5/12/96 COMMISSIONED IN MILWAUKEE COUNTY, WI.

SP, 1 8/91

## THOFFICIAL COPY

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