

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS. That the DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN J. MACCHITELLI AND REGINA M. MACCHITELLI, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 23RD day of MAY, 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 86218360 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

Pin 06-15-301-021 94149928

LOT 40 IN SURREY WOODS UNIT 1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED DECEMBER 19, 1985 AS DOCUMENT 85-330,624, IN COOK COUNTY, ILLINOIS.

Mail To: John J. Macchitelli
108 Canton Lane
Streamwood, IL 60103

DEPT-01 RECORDING \$23.50
51111 (TRAN 4470 02/16/94 11:04:00
36840 # 74-149928
COOK COUNTY RECORDER

MAIL TO

PROPERTY COMMONLY KNOWN AS:
108 CANTON LANE STREAMWOOD, IL 60103

together with all the appurtenances and privileges thereunto belonging or appertaining.
DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN
IN TESTIMONY WHEREOF, the said FACT FOR, FEDERAL HOME LOAN MORTGAGE CORP.
has caused these presents to be signed by its VICE President, and attested by its ASSISTANT
Secretary, and its corporate seal to be hereto affixed, this 8TH day of NOVEMBER, 19 93.

DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN
FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

By: Richard E. Van Horn
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore
ROBERTA MOORE, ASSISTANT Secretary

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED, 33 WEST MONROE STREET
(Name) CHICAGO, ILLINOIS 60603 (Address)

Hand Title Group P-621453-66

23/90
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RELEASE DEED
By Corporation

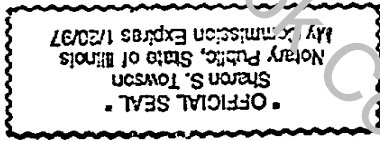
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



SHARON S. TOMSON, A NOTARY PUBLIC
MY COMMISSION EXPIRES 1/20/97

GIVEN under my hand and Notarial seal this 8th day of November 1993

free and voluntary act of said corporation, for the uses and purposes therein set forth.
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
corporation, and covered the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
ROBERTA MOORE, a corporation, and personally
personally known to me to be the VICE President of the DRAPER AND KRAHER, INCORPORATED
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN

I, SHARON S. TOMSON, A NOTARY PUBLIC

STATE OF ILLINOIS
COUNTY OF COOK
SS.

RECORDED