## UNOFFICIAL COPY64149991

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF LINCOLNWOOD, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally but as Trustee under Trust Agreement dated December 21. 1987 and known as Trust No. 104306-01 of the County of COOK and State of ILLINOIS all the right, title, interest, claim, or demand whatsoever we may have acquired in, through, or by a certain Assignment of Rents bearing the date of the 4TH day of January, 1988 and recorded in the REGISTRAR OF TITLES office of COOK County, in the State of ILLINOIS as Document No. 3682011 to the premises therein described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

LEGAL DESCRIPTION ATTACHED TO RELEASE DEED DATED JANUARY 13, 1994 BY AND BETWEEN AMEP.C/N NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NO 104306-01 DATED DECEMBER 21, 1987 AND THE FIRST NATIONAL BANK OF LINCOLN'GOD.

UNIT NO. 1401 J CONOCALLUM UNIT NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THE NORTH 85.0) FEET AND THE EAST 30.00 FEET THEREOF).
LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF). LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEEL OF LUI I EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOT, AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" (0 THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LA 179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND 3174560

BY: ATTEST ANTHONY D'COSTA, ASSISTANT SECR BIBBTERRE

STATE OF ILLINOIS)

COUNTY OF COOK ) ss I, ALAN D. WEEL, a Notary Public ir and for said County, in the State aforesaid, do hereby certify, that CHARLES A. GRIENSTEIN Senior Vice President of The First National Bank of Lincolnwood and ANTHONY D'COSTA, Assistant Secretary of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Secretary respectively, appeared before the this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bink for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that he, as custodian of the corporate seal of said Bank, did and the said corporate seal of said Bank as the free and voluntary act of said Bank for the uses and purposes therein set forth.

STH day of JAN. Given under my hand and Notarial Seal this

> Notary Public

THIS INSTRUMENT WAS PREPARED BY CHARLES A. GREENSTEIN 6401 NORTH LINCOLN AVENUE, LINCOLNWOOD, ILLINOIS 60645

PERM R.E. TAX NUMBER: #17-04-207-087-1011 ADDRESS OF PROPERTY: 1560 N. SANDBURG, TERRACE #1401 CHICAGO, LAINOIS 60610

> Tar ol RETURN TO: MR. GARY S. KRON 1560 N. SANDBURG TERRACE #1401 CHICAGO, ILLINOIS 60610

A. C.A.L.

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(KRON)

## ENGLUNOFFICIAL COPY

Property of Cook County Clerk's Office DEPT-01 RECORDING \$23.50 T\$1111 TRAW 4472 02/16/94 14:33:00 \$6903 き ギーティー14テラタ1 CODY COUNTY RECORDER

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## JNOFFICIAL COPY

CHICAGO, ILLINOIS 60610 TERU N' SYNDBURG TERRACE LOFT# Sand 70 at 1 WB' CYBA 2' KKON RETURN TO: غرب

(KKON)

ADDRESS OF PROPERTY: 1560 N. SANDBURG, TERRACE #1401 CHICAGO, 01909 SIONI PERM R.E. TAX NUMBER: #17-04-207-087-1011

> 6401 NORTH LINCOLN AVENUE, LINCOLNWOOD, ILLINOIS 60645 THIS INSTRUMENT WAS PREPARED BY CHARLES A. GREENSTEIN

Notary Public Given under my hand and Notarial Seal this

uses and purposes therein set forth,

said corporate seal of said Bank as the free and voluntary act of said Ben for the acknowledged that he, as custodian of the corporate seal of said Bank, cid affix the m me state auoresand, do nercoy certily, inst Chrkeles A. Chreens Midthely Senior vice president of The First National Bank of Lincolnwood and ANTHONY D'COSTA. Assistant Secretary of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Secretary respectively, appeared the said instrument as person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Secretary then and there are subscribed that he as custodian of the comorate said Secretary than after the after the COUNTY OF COOK )55

I, ALAN D. WEEL, a Notary Poblic in and for said County, in the State aforesaid, do hereby certify, that CHARLES A. CREENSTEIN Senior Vice President of The First Mational Bank of Uncolnwood and Authority Process.

VICTHONY DIVOSTA, ASSISTANT SECRE

SENIOR VICE PRESIDENT

ALLEST:

THE FIRST NATIONAL BANK OF LINCOLUWOOD

Witness its hand and seal the 13TH day of JANUARY, A.D. 1994.

specifically releasing

of the premises therein described and not hereby Rents as to regulander appertaining. Inis solease shall in no manner affect the lien of said Assignment of appurtenance and privileges thereunto belonging together with all the situated in the CITY OF CHICAGO in the County of COOK, in the State of ILLINOIS

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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