

UNOFFICIAL COPY

94149120

LASALLE NATIONAL BANK

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

JOEL F. HENNING AND GRACE W. HENNING, HIS WIFE

and unto **THEIR** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ~~MEMORANDUM~~ **TRUST DEED TO LASALLE NATIONAL BANK**

hearing date the **17TH** day of **DECEMBER**, A. D. 19 **68**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in Book _____ of Records on Page _____ as Document **20709412**

and through mesne assignments of record assigned to _____

by assignment dated _____, and recorded in said County and State in Book _____ of Records on Page _____ as Document _____, to the premises therein described, situated in the County of _____ and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM LASALLE NATIONAL BANK TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED AUGUST 6, 1992 RECORDED AS DOCUMENT NUMBER 92608463.

THE SOUTH 25 FEET OF THE NORTH 240 FEET OF LOT 10 IN THE COUNTY CLERK'S DIVISION OF THE NORTH HALF OF THE WEST 17 ACRES OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#7777 TRAN 5579 02/16/94 10:54:00
#905# *-94-149120
COOK COUNTY RECORDER

PROPERTY ADDRESS: 5723 SOUTH BLACKSTONE AVENUE CHICAGO, IL 60637

PERMANENT INDEX NUMBER: 20-14-222-008-0000

94149120

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM LASALLE NATIONAL BANK

IN TESTIMONY WHEREOF said **LASALLE TALMAN HOME MORTGAGE CORPORATION** has caused these presents to be executed in its behalf by its duly authorized **CORPORATE** officers, and its corporate seal to be hereunto affixed this

11TH day of **JANUARY**, A. D. 19 **94**.

This instrument prepared by **BRIDGETT A. CHARLES**

LASALLE TALMAN HOME MORTGAGE CORPORATION

Name **LASALLE TALMAN HOME MORTGAGE CORP**
Address **45 N. MICHIGAN AVE. NORRIDGE, IL 60634**

By: _____
Attest: _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350
BWP

UNOFFICIAL COPY

State of ILLINOIS }
County COOK

S.S. 3, BRIDGETT A. CHARLES

a Notary Public in and for said County, in the State aforesaid. Do Hereby Certify, that of the within named

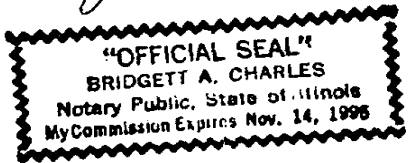
LASALLE TALMAN HOME MORTGAGE CORPORATION

and _____, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ and _____, respectively, and to me personally known to be such officers of said _____, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said _____ for the uses and purposes therein set forth; and the said _____ did also then and there acknowledge that he, as custodian of the corporate seal of said _____, did affix the said corporate seal of said _____ to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said _____ for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 11TH day of JANUARY 19 94 .

Bridgett A. Charles

Notary Public



Property of Cook County Clerk's Office

94149120

Box _____

SATISFACTION OF
MORTGAGE



-TO-

GRACE W. WOLF
5723 S. BLACKSTONE AVE.
CHGO, IL 60637