

Please Réturn To:

CTY MORTGAGE COMPA P.O. BOX 19000 DALLAS, TEXAS 75219



94149214

NELLAT DEPORT T48888 TRAN / #5315 # JJz COOK COUN

> 50 6 19 33 204214758

<u>ASSIGNMENT OF LIEN</u>

The State of ILLIMOIS

COUNTY OF COOK Know All Men by These Presents:

acting herein by and through its duly authorized CTY MORTGAGE COMPANY State of officers, hereinafter called transferor, of the County of BALLAS THIAS for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FARM AND HOME SAVINGS ASSOCIATION hereinafter called transferred, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these priments does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtednass.

AND Transferor further Gracia, Sells, and Conveys unto the transferce, all the rights, title, interest, and liens owned or held by the transferor in the hereinalter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto this said transferee, transferee's successors and assigns the following described indebtedness together with all and singuir, the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said 'and which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BLING DESCRIBED AS FOLLOWS: One certain promissory note executed by THOMAS A. CASCARANO AND PANELA W. HASARD HIS WIPE

CTE MORTGAGE COMPANY and payable to the order of 1993 in the sum of \$ 216,000.00 dated MAY 14 payable in monthly installments as therein provided.

and bearing interest and due and

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS

SUB-LOT 1 IN THE SUBDIVISION OF LOT 36 IN BLOCK 3 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW IN THE MORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS.

6-4-93 AT 11607 MTG. RECORDED DOCUMENT _____ COLINTY

14-20-219-011

TKO JOE TRAN #5315° # Jan.

COOK COUNT

EXECUTED, without recourse and without warranty on the undersigned, this 24th day of MAY

<u>,1993</u>

TAX ID NO:

SHELL/Y HĬNNER ASST . SECRETARY

ILLINOIS

COUNTY OF

THE STATE OF

LARE

PAUT V. DIAMOND DIVISION VICE-PRESIDENT

HORTGAGE COMPANY

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared PAUL V. DIAMOND, DIVISION VICE-PRESIDENT OF

CTX MORTGAGE COMPANY known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

SEAL NOTARY PUBLIC STATE OF ILLINOIS OFFICIAL MY COMMISSION EXPIRES 5/14/96

Notary Public in and for

24th

the State of the County of

Printed Name: My Commission Expires

_day of

ILLIMOIS LAKE PAULA M. HORKLAM MAY 14, 1996

TX040A(122692)

11.00

R DEPT-01 RECOF T#8888 TRAM #5315 # 11 COOK COUNT.

\$23.00 . THEBBS TRAN 6401 92/16/94 98:54:00 -- #5315 * JB *-94-149214 COOK COUNTY RECORDER

Proberty of County Clerk's Office