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CTX MORTGAGE COMPANY P.O. BOX 19000 DALLAS, TEXAS 75219 \*\*\*---

94149219



DEPT-01 RECORDING

\$23.00

T#8888 TRAN 6401 02/16/94 08:55:00 #5320 # JB \*-94-149219

COOK COUNTY RECORDER 208402365

17 62.43

ASSIGNMENT OF LIEN

The State of

ILLINOIS COOK

COUNTY OF

indebtedness.

Know All Men by These Presents:

GAGE

CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS State of TEXAB for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it hereinafter called the nerve, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described

AND Transferor further Comb., Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular ne following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said

SAID INDEBTEDNESS, LIENS AND LAND BUING DESCRIBED AS FOLLOWS: One certain promissory note executed by ANTONIO M. ADAPON AND

NENITA P. ADAPON HUSBAND AND WIFE

			· \	
and payable to the ord-	er of CTX MC	RTGAGE COMPA	NY	
in the sum of \$	140,050.00	dated OCT	OB'2R 22, 1993	and bearing interest and due an
payable in monthly ins	stallments as therein	provided.		•
Said note being secu	red by Security Inst	rument of even da	to therewath duly recor	ded in the Public Records of
COOK	County, II	LINOIS	and secule by the	liens therein expressed on the following
described lot, tract, or	parcel of land lying	and being situated	d in COOK	County, Land 10 18 10 will
				AWR AVENUE AND EN OF
				F THE SOUTHWEST 174 OF
SECTION 1 AND	D THE SOUTH 1/	2 OF THE SOU	THEAST 1/4 OF 3	CTION A. LETNO WEED DE
THE WESTERLY	LINE OF THE R	IGHT OF WAY	OF THE NORTH SHO	AS CHAMPEL OF BANITARY
DISTRICT OF	CHICAGO TOWNSH	IP 40 NORTH	PANGE 13 MAST	THE THE PRINCIPLE

DRAWN BY: James B -RETURN TO CTX MONTGAGE CO.

PIN# 13-20-427-017

EXECUTED, without recourse and without warranty on the undersigned, this 22nd day of october

(EXCEPT STREETS HERETOFORE DEDICATED) IN COOK CO.

LINDA ABRUZINO

MORTGAGE COMPANY

RICHARD GROSSE

THE STATE OF

ILLINOIS

DUPAGE

ASST. SECRETARY

DIVISION VICE PRESIDENT

MTG. RECORDED DOCUMENT NO 1288 5137 BK

BY:

\_ COUNTY\_ BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared RICHARD CROSSE, DIVISION VICE PRESIDENT OF

CTX MORTGAGE COMPANY known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration

therein expressed, as the act and deed of said Corporation and in the capacity therein stated. \_\_day of \_\_\_\_OCTOBER

MELDISA MARIE FANN NOTARY PHOLIC MANY OF HERION MY COMMENTARY OF THE PROPERTY OF THE PROPERTY

Notary Public in and for

the State of ILLINGIS the County of DUPAGE

MELISSA MARIE FANN My Commission Expires .... SEPTEMBER 10, 1995

TX040A(122692)

COUNTY OF