to wit:

UNOFFICIAL COPY. 3

Pleuse Return To:

CTX MORTGAGE COMPANY P.O. BOX 19000 DALLAS, TEXAS 75219



DEPT-01 RECORDING \$23.50 TH0888 TRAN 6401 02/16/94 08:59:00 #5344 # JED #-94-149243 COOK COUNTY RECORDER

208402311

The State of 11

ILLINOIS

COUNTY OF

COOK

Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS , State of TEXAS , for and in conside alon of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by AMERICAN HOME FUNDING. INC.

hereinafter called treasferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by the erresents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Cran's, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the here in fler described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular me following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said lend, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND PAING DESCRIBED AS FOLLOWS:

One certain promissory note executed by JOSEP / ELSEYNSKI AND

DANUTA PELSZYNSKI HUSBAND AND WIFE

and payable to the order of CTE MORTGAGE COMPUNY in the sum of \$ 90,000.00 dated SEPTIMBER 24, 1993

and bearing interest and due and

payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date the with duly recorded in the Public Records of COOK County, ILLINOIS and secure 3 by the liens therein expressed on the following

described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS

LOT 38 IN BLOCK 1 IN URE ADDITION TO HOFFMAN ESTATES. BEING ESTATES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, AND THE SOUTHEAST

1/4 OF THE NORTHEAST 1/4 OF SECTION 17 TOWNSHIPS

THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

MTG. RECORDED 9-29-13 AT AM/PM DOCUMENT NO. 93119121 BK PG PG COUNTY III OD S

PIN# 07-16-102-041

EXECUTED, without recourse and without warranty on the undersigned, this 24th day of sup warranty .1993

ATTESTE Anda ABRUSINO LINDA ABRUSINO

LINDA ABRUZINO ASST. SECRETARY BY:

CEEX HORTGAGE COMPANY

RICHARD GROSSE DIVISION VICE PRESIDENT

THE STATE OF

The state of the s

ILLINOIS

THE DOCUMENT PREPARED BY CTX MORTGAGE COMPANY 3333 LEE PARKWAY DALLAS, TEXAS, 75218

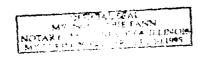
COUNTY OF DUPAGE

DRAWN BY TAYLOR B.

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared RICHARD GROSSE, DIVISION VICE PRESIDENT OF

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

24th day of SEPTEMBER , 1993



Notary Public in and for

the State of ILLIENTS
the County of DUPAGE
Printed Name: MELISSA MARIE PARM

SEPTEMBER 10. 1995

TX040A(122692) My Commission Expires

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