

UNOFFICIAL COPY

Please Return To:
CTX MORTGAGE COMPANY
P.O. BOX 19000
DALLAS, TEXAS 75219

94149256



DEPT-01 RECORDING \$23.50
T#8888 TRAN 6401 02/16/94 09:02:00
#5357 # JEB *94-149256
COOK COUNTY RECORDER

ASSIGNMENT OF LIEN

204215886

The State of ILLINOIS

Know All Men by These Presents:

COUNTY OF COOK

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by AMERICAN HOME FUNDING, INC. hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

DRAWN BY: Tarmany B. RETURN TO CTX MORTGAGE CO.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by EDWARD B. PAPPERT AND MARTA B. PAPPERT HIS WIFE

and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 203,000.00 dated NOVEMBER 12, 1993 and bearing interest and due and payable in monthly installments as therein provided.

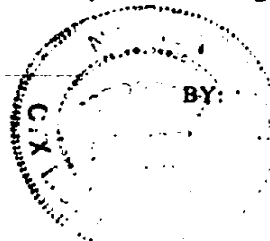
Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit:

LOT 4 (EXCEPT THE NORTH 2 FEET THEREOF) AND THE NORTH 19 FEET OF LOT 5 IN BLOCK 1 IN MCCORMICK'S SUBDIVISION OF THE 611-1/2 FEET OF THE NORTH AND ADJOINING THE SOUTH 708-1/2 FEET EAST OF THE CHICAGO AND NORTHWESTERN RAILWAY IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MTG. RECORDED 11-23-93 AT 14:39 AM/PM
DOCUMENT NO. 93756006 BK PG
OF COOK COUNTY Illinois

TAX ID # 10-12-412-008 EXECUTED, without recourse and without warranty on the undersigned, this 12th day of NOVEMBER, 1993.

ATTEST: Krissey Kaplan
KRISSEY KAPLAN
ASST. SECRETARY



CTX MORTGAGE COMPANY
BY: Paul V. Diamond
PAUL V. DIAMOND
DIVISION VICE-PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF LAKE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared PAUL V. DIAMOND, DIVISION VICE-PRESIDENT OF CTX MORTGAGE COMPANY known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

12th day of NOVEMBER, 1993

Diana L. Winkler
Notary Public in and for the State of ILLINOIS the County of LAKE Printed Name: DIANA L. WINKLER My Commission Expires SEPTEMBER 23, 1997



CTX040A(122692)

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Handwritten initials/signature