91-2546253

ILLINOIS RELEASE DEED

Loan No.: 912567-5 PIF: 08/08/93 Prepared by: Myra Burgess Household Hortgage Bervices 100 Mittel Drive Wood Dale, IL 60191 94150023

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest through merger w/Land of Lincoln Federal Savings & Loan Association formerly Lincoln Federal S & L Association of Berwyn,

does horeby certify and acknowledge satisfaction in full of the dobt secured by the following described and recorded real estate mortgage, and same is hereby released:

\*\*ASSIGNMENT OF RENTS: Name of Hortgagor: BARBARA LEE CASSIDY, DIVORCED AND NOT SINCE REHARRIED

Name of Nortgacee:
LINCOLN FEDERAL SAVINGS & LOAN ASSOCIATION OF BERWYN
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS + ASSIGNMENT OF RENTS
Document No, Volume Page, Mortgage Date:
DCC #25-576-071; MARCI 27, 1976
Address of Property: 109 Sussex Cir Apt

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Tax ID No.:

Schaumburg IL 60193 07-12-402-002; 07-22-402-003; YOLUKE 187

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: December 03, 1993

HOUSEHOLD BANK, F.S.B.

TENNIFER NIGHOLS, Asst. Vice President

State of Illinois)
County of DuPage )

On December 03, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared JENNIFER NICHOLS, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylims or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this December 03, 1993.

Wotary Public/Commission Expires:

OFFICIAL SEAL
MICHAEL P. CUMMINS
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 54-97

When recorded, please return to: Barbara Lee Cassidy

-109 Sussex Cir Apt 16-c

<sup>P</sup>Schaumburg

IL 60193

IL641 HPT

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## **UNOFFICIAL COPY**

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Property of Cook County Clerk's Office

## UNOFFICIAL COPY 2-3

UNIT NUMBER 1-4-16-R-C-1 AND GARAGE UNIT NUMBER G-1-4-16-R-C-1 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND PART OF THE WEST HALF OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 KNOWN AS TRUST NO. 22502, RECORDED MARCH 30, 1978 AS DOCUMENT NUMBER 24,383,272; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SEFFORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES CONVE.

OFFICE

S1150023 SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING

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