

UNOFFICIAL COPY

Advance Bank, s.b.
2320 Thornton Road
Lansing, Illinois 60438
(708) 474-1600
"LENDER"

RELEASE OF MORTGAGE

94150073

GRANTOR ADVANCE BANK, s.b.	BORROWER LEO M. GLASS CONNIE J. NIETFELDT N/K/A CONNIE J. GLASS
ADDRESS 2320 THORNTON ROAD LANSING, IL 60438 TELEPHONE NO. 708-474-1600	ADDRESS 16942 JODAVE AVZ. HAZEL CREST, IL 60429 TELEPHONE NO.
IDENTIFICATION NO.	IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
		\$37,500.00	09/24/92			350000552

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. of the County of COOK and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby RELEASE, CONVEY, and CUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 24TH day of SEPTEMBER, 1992 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 92728808 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 29-30-218-025
Address(es) of Premises: 16942 JODAVE AVENUE
HAZEL CREST, IL 60429

DEPT-01 RECORDING \$23.00
40014 TRAN 0830 02/16/94 09:20:00
#230 # 9-24-150073
COOK COUNTY RECORDER

Witness its hand and seal, this 11th day of January, 1994

MORTGAGEE: ADVANCE BANK, s.b.
By: Carl A. Nolting
Its: ASST. VICE PRESIDENT
Attest: Mary Beth Palka
Its: SECRETARY

This instrument was prepared by and after recording return to:
ADVANCE BANK, s.b.
2320 THORNTON ROAD
LANSING, IL 60438

STATE OF ILLINOIS)
COUNTY OF COOK) ss

"OFFICIAL SEAL"
HENRIETTA URAM
Notary Public, State of Illinois
My Commission Expires 1/3/98

2300

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Carl A. Nolting personally known to me to be the ASST. Vice President of Advance Bank, s.b. a corporation, and Mary Beth Palka personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 11th day of January, 1994
Commission expires: _____
Henrietta Uram
Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

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SCHEDULE A

LOTS 10 AND 11 IN BLOCK 6 IN SOUTH HARVEY SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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