

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 958796-3
PIF: 3-18-93

Prepared by: [unclear]
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

94150100

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: OTTO T. ROHLEDER AND TERRE A. ROHLEDER, HUSBAND AND WIFE

Name of Mortgagee:

HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #87523450, DATED SEPTEMBER 16, 1987

Address of Property: 1743 Corktree

Mt. Prospect IL 60056


Tax ID No.:

01-25-111-002

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: April 13, 1993

HOUSEHOLD BANK, F.S.B.


SHARON A. KOPCZYNSKI
Asst. Vice President

State of Illinois)
County of DuPage)

On April 13, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared Sharon A. Kopczyński, personally known to
me or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this April 13, 1993.

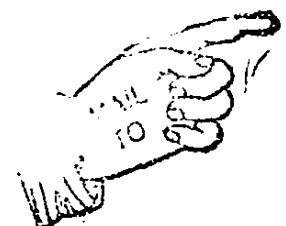

Notary Public/Commission Expires:


" OFFICIAL SEAL "
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Otto T Rohleder
1743 Corktree
Mt. Prospect

IL 60056

IL505
PT2




A250

4138933

94150100

DEPT-01 RECORDING 925.50
T40014 TRAN 0881 02/12/93 09:31:00
#8907 # *-94-150100
COOK COUNTY RECORDER

UNOFFICIAL COPY

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LEGAL DESCRIPTION

LOT 349 IN BRICKMAN MANOR SECOND ADDITION UNIT 2 BEING A SUBDIVISION OF
PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94150200

Property of Cook County Clerk's Office