

KNOW ALL MEN BY THESE PRESENTS:

LOAN NO. 555031-3

THAT SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY CATHERINE A. LARSON, AN UNMARRIED PERSON  
TIMOTHY J. CAHILL, AN UNMARRIED PERSON

TO OLD STONE MORTGAGE CORP.

TRUSTEE -

ORIGINAL AMOUNT \$ 61,750.00

DATED FEBRUARY 8, 1988 DATE RECORDED FEBRUARY 10, 1988

BOOK PAGE DOCUMENT NO. 88061129

Property Address:

CITY OF CHICAGO COUNTY OF COOK LEGAL DESCRIPTION (IF REQUIRED) STATE OF ILLINOIS

9528 S. Hamilton Chicago, IL 60643

LOT NINETY-FOUR (94) IN JOHN BAIN'S RESUBDIVISION OF FOREST RIDGE, A SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION SEVEN (7), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX # 25-07-104-025 9528 S. HAMILTON AVE. CHICAGO, IL 60643

DATE FEBRUARY 19, 1993 SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION FORMERLY SHEARSON LEHMAN MORTGAGE CORPORATION FORMERLY SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION A DELAWARE CORPORATION

WITNESSES: (IF REQUIRED)

BY: *[Signature]*  
JUAN ALBERTS, ASST. SECRETARY

RECORDING \$23.50  
199314 TRAN 0831 02/18/94 09:47:00  
18788 + #94-150161  
COOK COUNTY RECORDER

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO SS. ON FEBRUARY 19, 1993 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND

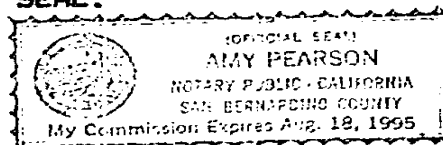
FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOAN ALBERTS

KNOWN TO ME TO BE THE ASST. SECRETARY AND

KNOWN TO ME TO BE THE OF SHEARSON

LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

*[Signature]*  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

RECORDED  
\$23.50  
NM

4134609  
GHT

UNOFFICIAL COPY

04/20/01

LOAN NO. 222021-3

KNOW ALL MEN BY THESE PRESENTS:

THAT SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY CATHERINE A. LARSON, AN UNMARRIED PERSON  
TIMOTHY J. CAHILL, AN UNMARRIED PERSON

TO OLD STONE MORTGAGE CORP.

TRUSTEE -

ORIGINAL AMOUNT \$ 61,720.00

DATED FEBRUARY 8, 1988 DATE RECORDED FEBRUARY 10, 1988

BOOK PAGE DOCUMENT NO. 88061123

CITY OF CHICAGO  
COUNTY OF COOK  
LEGAL DESCRIPTION (IF REQUIRED)  
STATE OF ILLINOIS

9228 S. HAMILTON AVE. CHICAGO, IL 60643  
COOK COUNTY, ILLINOIS. PERMANENT INDEX # 22-07-104-022  
NORTH RANGE FOURTEEN (14), EAST OF THE THIRD MERIDIAN, IN  
QUARTER OF SECTION SEVEN (7), TOWNSHIP THIRTY-SEVEN (37)  
RIDGE, A SUBDIVISION OF THE EAST HALF OF THE NORTH WEST  
LOT NINETY-FOUR (94) IN JOHN BAIN'S RESUBDIVISION OF FOREST

DATE FEBRUARY 12, 1988 SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION  
FORMERLY SHEARSON LEHMAN MORTGAGE CORPORATION  
FORMERLY SHEARSON AMERICAN EXPRESS MORTGAGE CORPORATION  
A DELAWARE CORPORATION

WITNESSES:  
(IF REQUIRED)

BY: \_\_\_\_\_  
JOHN ALBERTS, ASST. SECRETARY

ON FEBRUARY 12, 1988 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND  
COUNTY OF SAN BERNARDINO SS.  
STATE OF CALIFORNIA

FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOAN ALBERTS

KNOWN TO ME TO BE THE ASST. SECRETARY AND \_\_\_\_\_

KNOWN TO ME TO BE THE \_\_\_\_\_ OF SHEARSON

DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.  
INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF  
AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN  
THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED,  
THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED  
LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED

NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE  
CORPORATION, 4880 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

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