TURD WITH THE RECORDER FOR YOUR PROTECTION OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE BY CORPORATION

94150175

KNOW ALL MEN BY THESE PRESENTS, that the Mortgage Investment Corporation, a corporation existing under the laws of the State of Texas, of and in consideration of one dollar, and for the good and receipt of whereof is valuable considerations, the confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM J. EGGERT AND LUARA O. EGGERT, HUSBAND AND WIFE of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 22ND day of MARCH A.D., 1989, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 89127837, to the premises herein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

** SEE LEGAL DESCRIPTION ATTACHED**

Address: 1730 W. Orchard Place
Arlington Heights 12 60006

In Testimony Wherest, The said Gordon B. Gilbert, Jr., Senior Vice President of Mortgag. Investment Corporation hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Senior Vice President, and attested by its Assistant Secretary, this 28th day of July A.D. 1993.

Attest:

Ey/: Gordon B. Gilbert, Senior Vice President

> CEPT-01 PECORDING \$23. T#0014 TPAN 0832 H2/16/94 09:51:00 \$6982 ¢ **メータムー 150175**

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Blankenshir Assistant Secretary

STATE OF TEXAS

94150175

COUNTY OF BEXAR

I, GAIL COMPTON a Notary Public in and for said County of the State aforesaid, DO HEREBY CERTIFY that Gordon B. Silbert, Jr., personally known to me to be the Senior Vice President of the Mortgage Investment Corporation and Annette Schwab personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Senior Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

August 10, 1993. Given under my hand and notarial seal,

Public



GAIL COMPTON LLY COMMISSION EXPIRES August 30, 1996

UNOFFICIAL COPY

Legal Description Addendum

UNIT NUMBER 1730A IN ST. JAMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN ST. JAMES RESUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1987 AS DOCUMENT 87677622 AND RE-RECORDED JULY 13, 1988 AS DOCUMENT 88308488, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY HARRIS BANK HINSDALE AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1987 AND KNOWN AS TRUST NUMBER 1.-1555 RECORDED JULY 14, 1988 AS DOCUMENT 8831)214, TOGETHER WITH ITS UNDITAGED PERCENTAGE INTEREST IN THE COMMON ELEMENTS A PURTENANT TO SAID UNIT AS CERTORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

03-31-310-010-1074

PE THIN OF COOK COUNTY CLERKS

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