

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

94150289

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of FLORIDA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto David Harvey and Susan M. Harvey, his wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30th of November, 1989 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No. 89586466, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

(see attached)

IN TESTIMONY WHEREOF, The said BANCBOSTON MORTGAGE CORPORATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT Secretary, this October 12, 1993
 By _____ VICE PRESIDENT
 Attest _____ ASSISTANT SECRETARY



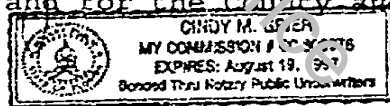
94150289

STATE OF FLORIDA
 COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared SHIRLEY C. DAVIS and KAY BARRINGTON to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this October 12, 1993.

Cindy M. Oxie
 Notary Public in and for the County and State aforesaid



7-L:REL/AKM/10-12-31

THIS INSTRUMENT WAS PREPARED BY ROZ JACOBS, AGENT FOR BANCBOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

Pin# 18-13-310-021
 Address: 7605 W. 62nd Street
 Summit, IL 60501

2350

P

187948
12766H
GIT

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LOT 3 IN BLOCK 21 IN ARGO FIRST ADDITION TO SUMMIT, A
SUBDIVISION OF THAT PART LYING EAST OF THE CENTER LINE OF
ARCHER AVENUE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, AND THE WEST 10 FEET OF LOT 2 ON BLOCK 21 IN ARGO
FIRST ADDITION TO SUMMIT IN THE SOUTH 1/2 OF SECTION 13,
TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 18-13-310-021
7605 W 62ND ST, SUMMIT, IL 60501

94150259

Cook County Clerk's Office

DEPT-01 RECORDING 423.50
140014 TRAN 0832 02/16/94 10:15:00
*7096 # *94-150289
COOK COUNTY RECORDER



David Harvey
7605 W. 62nd Street
Summit, IL 60501