H846

## UNOFFICIAL COPY 3 9 94150309

72 BARRADAA	AN, murried to FI	FINANCIAL CORP.			
as not syago.		b	earing date	the <u>28th</u> day of he <u>5th</u> day of	
FEBRUARY	, A.D	. 19 <u>91</u> and r	ecorded an t	he <u>5th</u> day of	
MARCH		9 <u>91</u> in Bool Document no	91098065	, in the office	
	ds of Deeds of	COOK		County,	
HLINOIS		, the undersign	ed hereby re	leases said Hortgage	
hich formal	ly encumbered	the described r	eal property	•	
OF THE FAST 39 NOKTH, RA ILLINOIS.	々OF THE SOUTH INGE 13, FAST O	TEAST & OF THE SO	DUTHEAST & O	RAWSON'S SUBDIVISION F SECTION 13, TOWNSHIP IAN, IN COOK COUNTY	•
P.I.N. 16-13	s-424 <i>-</i> 030		سنــــــــــــــــــــــــــــــــــــ		
address.	DUUG W	. Fillmore	Street		
.00.000	Ø1 ×	N 10617			
	Chi cado	JL 60612	•		
	Ux				
		00/		DEFT-01 RECONDING F\$0014 TRAN 0832 02/16/94 \$7116 0 - メータ4ー主写を - COOK COUNTY RECORDER	
TEST: SUNTA ASSIST	REYNA FANT SECRETARY	ifta.	8y: DEB.23	LON HORTGAGE COMPANY  AND MANAGEMENT  PRACH  ANT VICE PRESIDENT	<u>-</u>
ATE OF	TEXAS		,	94150309	
UNTY OF	HARRIS			<b>9/</b> %c.	
		•			
the State DEBRA BR be the <u>AS</u> MELLON	and County afo AUN SISTANT VICE P MORTGAGE COMP	resald to take a and <u>SONIA</u> RESIDENT and A	acknowledgem REYNA ASSISTANT SE Poration and	officer duly (athorized ents, personally appear net), well known to me CRETARY, respective that the seal affixed	ed
WITHESS I is 20th	my hand and of	ficial seal in the second of the second seco	the County a ber	nd State last aforesaid , A.O. 19 <u>93</u> .	1 -
	ssion Expires:		) d	ezzz Parker	
My Commi <u>Septemb</u>	101 1021	The state of the s	PEGGY	PARKER() Notary Public	
<u>Septembe</u>		OWNER THIS PR	PEGGY	, ,	
<u>Septembe</u> FOR THE PRO	TECTION OF THE	OWNER, THIS RE	PEGGY FLEASE SHALL THOSE OFFICE	BE FILED WITH THE THE MORTGAGE OR	ر

\$23,50

**UNOFFICIAL COPY** 

Country;

Mark Roman
2446 W. Killmore St.
Clay, TL 60612

