

UNOFFICIAL COPY

3-11-94

94151505

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 5029145/(NEAL)

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21705-3767

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: REBECCA S. NEAL, A WIDOW AND PAMELA L. NEAL, A SPINSTER
Mortgagee: GE CAPITAL MORTGAGE SERVICES, INC.

Loan Amount: 35,000.00

Date Of Mortgage: 05-11-92

Date Of Recording: 05-17-92

Pin Number: 15-33-124 016

Prop Addr: 709 NORTH VANOLA AVENUE, LA GRANGE PARK IL 60525

Doc Instrument #: 92-425177

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
TR8808 TRAN 6449 02/16/94 11:18:00
#5508 # JIB * -94 -151505
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 5, 1994

GE CAPITAL MORTGAGE SERVICES, INC
fka Travelers Mortgage Services, Inc.,
by reason of successor acquisition

[Signature]
John Van Nostrand
Vice President

[Signature]
Jean L. Phillips
Assistant Secretary

STATE OF NEW JERSEY)
) ss
COUNTY OF CAMDEN)

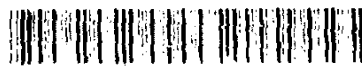
On this JANUARY 5, 1994, before me, the undersigned, a Notary Public in said State, personally appeared John Van Nostrand and Jean L. Phillips, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of GE Capital Mortgage Services, Inc., fka Travelers Mortgage Services, Inc.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]
NOTARY PUBLIC

[Signature]
MARYBETH GUNDERSEN
Notary Public of New Jersey
My Commission Expires February 27, 1997



[Handwritten signature]

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 5029145 (NEAL)

ATTACHMENT "A"

THE NORTH 1/2 OF LOT 10 AND ALL OF LOT 11 IN BLOCK 2 IN ELMAYER
SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF
THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 32 RODS OF THE EAST 50
RODS OF THE NORTH 20 RODS), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
01151505

J= R023.275810