

# UNOFFICIAL COPY

94151508

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **3359858/(PETERSON)**

WHEN RECORDED MAIL TO:  
ONTRAK RELEASE SERVICE  
P.O. BOX 3787  
FREDERICK, MD. 21705-3787

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien force, and effect of said Mortgage.

Mortgagor: **RICHARD G. PETERSON AND GAIL A. PETERSON,**  
**HUSBAND AND WIFE**

Mortgagee: **TRAVELERS MORTGAGE SERVICES, INC.**

Loan Amount: **20,000.00**

Date Of Mortgage: **12-12-89**

Date Of Recording: **12-12-89**

Pin Number: **09-07-421-008**

Prop Addr: **47 NORTH 6TH AVENUE, DES PLAINES IL 60016**

Doc Instrument #: **89-594166**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50  
TR8888 TRAM 6449 02/16/94 11:18:00  
#5511 # JCB \* -94-151508  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 5, 1994

**GE CAPITAL MORTGAGE SERVICES, INC**  
**f/k/a Travelers Mortgage Services, Inc.,**  
**by reason of successor acquisition**

*John Van Nostrand*  
John Van Nostrand  
Vice President  
*Jean L. Phillips*  
Jean L. Phillips  
Assistant Secretary

STATE OF NEW JERSEY )  
 ) ss  
COUNTY OF CAMDEN )

94151508

On this JANUARY 5, 1994, before me, the undersigned, a Notary Public in said State, personally appeared John Van Nostrand and Jean L. Phillips, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of GE Capital Mortgage Services, Inc., fka Travelers Mortgage Services, Inc.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*MaryBeth Gundersen*  
NOTARY PUBLIC

MARYBETH GUNDERSEN  
Notary Public of New Jersey  
My Commission Expires February 27, 1997



*Bob*

# UNOFFICIAL COPY

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 3350058 (PETERSON)

## ATTACHMENT "A"

LOT 9 IN BLOCK 17 IN H. M. CORNELL COMPANY'S CUMBERLAND SUBDIVISION,  
A SUBDIVISION OF PARTS OF SECTIONS 7 AND 18, TOWNSHIP 41 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED  
FEBRUARY 29, 1928 AS DOCUMENT NUMBER 9940985, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

J = R023.275809

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