## **UNOFFICIAL COPY**

## 94151517

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 2359560/(KOLZE)

WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MO. 21705-3787

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage tescribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage.

Mortgagor: AICHARD T. KOLZE AND MARALYN L. KOLZE, HUSBAND AND WIFE Mortgagoe: EDGENARK BANK LOMBARD DBA EDGEMARK MORTGAGE CORPORATION

Mortgagee: ED'SET AHK BANK LOMBAND DBA EDGEMANK MORTGAGE CORPORATION
Laan Amount: 161,100,00
Oute Of Mortgage: C3-f 1:02
Date Of Recording: 03-17-92
Pin Number: 02-22-306-001
Prop Addr: PARTSUTH 97 AMERICAL PROPERTY 742 SOUTH BENNETT, PALATINE, IL 60067
Doc/Instrument #: 92672186
SEE ATTACHMENT "A" FOR LECA' DESCRIPTION

and recorded in the records of COOK	County, ILLINOIS	•
IN WITNESS WHEREOF, the undersigned has caused	these presents to be executed	on <b>JANUARY 6, 1994</b>
RIGAGE	·O.	
	MORTGAGE CORPORATION Attorney for	<i>i</i>
	Mortgage Corporation	
88	Eliabeth A Mort	
VS SEAL /₹	Elizabeth A. Morton	
De di maria del	Vice Presiden'.	94151517
CHICANO		.07 F
	4 10-1-90 . r #38641 .	ECORDING \$23.50 Bon 6449 02/16/94 11/20/00
STATE OF MICHIGAN )	. 45552.7 #	JB *-94-151517
) ss CDUNTY OF <u><b>OAKLAND</b></u> )	. 0008	OUNTY RECORDER
On this <u>JANUARY 6, 1994</u> , before m personally appeared <u>Elizaboth A Morton</u>	e, the undersigned, a notary and	rusiic in said State,
personally known to me (or proved to me on the	basis of satisfactory evidence	
executed the within instrument as Vice Presic respectively, on behalf of <b>Comerica</b>	ient and Mortgage Corneration	man the regard and the development of the state of the second of the sec
respectively, on believe or <u>comerce</u>		
acknowledged to me, that they, as such officer	e bulen authorized so to do	and
instrument for the purposes therein conta-	ined and that such Corporation	on executed the within
Instrument pursuant to its by-laws or a resolu	tion of its Board of Directors.	
WITHESS My hand and official seal.	121.	0.
MINISTER CONTRACTOR	Y. Molozioc (Chim. 0x). 5/14-94)(Ro	Core-
MINIMA Y. M.Z. NOTARI	Y PUBLIC Agung in Jakiang Co.)	
E STATE		
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PUBLIC /		
NOTARY OF PUBLIC		
Wall COller Minney		Yh
North the same of		$(\widetilde{\mathcal{M}})$

STATE OF ILLINOIS NOFFICIAL COPY

TOWN/COUNTY: COOK (A)

## ATTACHMENT "A"

LOT 38 IN UNIT NUMBER 2 PLEASANT HILLS ESTATES, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH. RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Officialists