1028117

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated $_{\rm April\ 11,\ 1988}$. made by Laura Rosenbeck, Spinster

as mortgagors to Crown Mortgage Co., as mortgages and recorded as Document No. 88-167444 in the Office of the Recorder of Deeds, cook County, State of Illinois and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

LOT 3 IN BLOCK 3 IN F.N. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAD MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTM# 19-28-410-025

IN WITNESS WHEREOF, said CROWN MORTGAGE CC. has caused its corporate seal to be hereto affixed and his caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this last of january, 1994,

WITNESSED:	O _F C	BY:	Sun Si
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	. ()/		Asst. Vice President
	4	ATTESTED ;	Gedie & Dunies
		۲۰.	Asst. Secretary
			,
		<i>)</i> /.	94151543

STATE OF ILLINOIS) COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silha, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose times are subscribed to the foregoing instrument. Appeared before me this day in conservation. foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this day of 14th January, 1994. My commission expires of " OFFICIAL SEAL

LINELA K. S.AATHOFF NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/16/93

THIS DOCUMENT WAS PREPARED BY:

Recry Lewandowski CROWN MORTGAGE COMPANY 6141 West, 95th Street Oak Lawin (L) 60453

RETURN RECORDED SATISFACTION TO:

EDMUND G. U.BAN 5320 WEST 159th STREET Oak Forest, Illinois 60457

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."
DEPT-01 RECORDING

\$23.59

THUBBE TRAN 6463 92/16/94 11:36:00

#5546 # JIB *-94-151543

COOK COUNTY RECORDER

UNOFFICIAL COPY

Property of Cook County Clerk's Office

41.51543