

UNOFFICIAL COPY

COMMITMENT #

LOAN NO 50-522584-2

WHEN RECORDED, MAIL TO  
LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016



FOR RECORDED USE ONLY

94151567

DEPT OF RECORDING  
RECORDS & DEEDS DIVISION  
1725 S. WASHINGTON ST. CHICAGO, ILL. 60604  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
MULTI-BANK FUNDING CORP.

13 W. MAIN STREET  
BENSENVILLE, IL 60106, hereinafter  
referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and  
valuable consideration, receipt of which is hereby confessed and acknowledged from  
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto  
the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 1-25-94  
made and executed by  
ELGIN N. TYUS AND JILL L. TYUS, HUSBAND AND WIFE

to MULTI-BANK FUNDING CORP.,  
which said Mortgage or Deed of Trust was recorded on \_\_\_\_\_ as Reception No. \_\_\_\_\_  
in book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of COOK  
County, \_\_\_\_\_ and which Mortgage or Deed of Trust covers property described as:  
LOT 54 IN CARRIAGE HILL'S SUBDIVISION PHASE 2, BEING A SUBDIVISION IN  
THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 16 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

TAX ID # 28-36-100-032.

PROPERTY ADDRESS: 3103 HAWTHORNE LANE  
HAZEL CREST, IL 60429

LOAN AMOUNT: \$ 137,500.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 25<sup>th</sup> day of January, 1994

Signed, sealed, and delivered in the presence of:

By: \_\_\_\_\_  
Witness- \_\_\_\_\_

By: \_\_\_\_\_  
Witness- \_\_\_\_\_

By: Michelle R. Serpe  
Michelle R. Serpe - Attorney in Fact

ACKNOWLEDGEMENT

STATE OF ILLINOIS  
COUNTY OF COOK (Corporate Seal)

On this 25 day of Jan, 1994, before me the undersigned Notary Public personally  
appeared Michelle R. Serpe - Attorney in Fact personally  
known to me -or- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s),  
or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:



Witness my hand and official seal.

Shenetha Gunn  
Signature of Notary

My commission expires: \_\_\_\_\_

REQUESTED AND PREPARED BY: Multi-Bank Funding Corp.  
MFCD9158 - 5/93 50-522584-2

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Property of Cook County Clerk's Office

11/15/2015