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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BANC ONE MORTGAGE CORPORATION
as attorney-in-fact for BANK ONE, EVANSTON , pursuant to a Power
of Attorney granted the 29th day of September, 19 92 , recorded in Volume Page
, Instrument Number 92721544 in the records of the recorder of T11inois
County, Cook does hereby certify that a certain MORTGAGE DEED dated the 27th
day of June , 19 90 , in the record of mortgages, Volume Page
Instrument Number 90314539 in the office of the Recorder of Cook
County, Illinois executed by
FIRST ILLINOIS BANK OF EVANSTON, N.A., N/K ANDREW R. SIMON to BANK ONE, EVANSTON, N.A.
SEE ATTACHED LIGAL P.I. #_10 12 206 0000
DEPT-01 RECURPTED THOULY TRANSPORTED TO A L3:50 THOULY TRANSPORT TO A L3:50 THOULY TRANSPORTED TO A L3:50 THOULY TRANSPORTED TO A L3:50
COOK COUNTY RECORDER
HAS BEEN FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.
IN TESTIMONY WHEREOF, the said BANK ONE, EVANSTON
by BANC ONE MORTGAGE CORPORATION , Attorney-in-fact has hereunto set its hand
this 5th day of February , 19 93 .
Signed and Acknowledged in Presence of
BANC ONE MORTGAGE CORPORATION At orney-in-fact
JUZIE K. WILSON By: KILL D. GREAVES
VICE PRESIDENT)
Rina a. Total Sand of Sand-or
TRINA A. LESTER Attested by: LORRAINE C. GORDON
VICE PRESTOENT
FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
THE STATE OF INDIANA
MARION COUNTY SS:
Before ms, a notary public, in and for said County, personally appeared the above named
BANK ONE, EVANSTON by BANC ONE MORTGAGE CORPORATION
Attorney-in-fact, by KIM D. GREAVES its VICE PRESIDENT
and by LORRAINE C. GORDON its VICE PRESIDENT
who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said
Corporation, and the free act and deed of each of them personally and as such officers.
In Testimony Whereof I hereunto set my hand and official seal, this <u>5th</u> day of <u>February</u> , 1993.
MARY E. COOPER I VOLUME C. COOPER
NOTARY PUBLIC STATE OF INDIANA
MY COMMISSION EXPIRES JUNE 30, 1994
This instrument prepared by: BANC ONE MORTGAGE CORPORATION Hilda C. Jones Pavoff Specialist

LENDERS TITLE 2000 M. Barringt on Rd., Suito L. Hollman Estatic, Illnois 60195 708-303-6209 Fex 708-303-6249

-EVANSTON, IL 60201

AFFER RECORDING MAIL TO:

2503 PRAIRIE AVE #13

SIMON-ANDREW-R-

UNOFFICIAL COPY

Property of Coot County Clert's Office

E COURT 2006 N. Belling Her finder of the First Court was UNOFFICIAL

EXHIBIT A

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, CONTAINED IN SAID CONDITIONS, RESTRICTIONS AND RESERVATIONS OF SAID DECLARATION DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

10.12-200-029-1027 R T # 10-12-200-006-0000

Property address:

2503 Prairie Avenue, Unit 13 Evanston, Illinois

oung (UNIT 2503-31 IN LINCOLNWOOD CONDOMINIUM AS CELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: 10TS 14, 15 AND 16 IN BLOCK 16 IN NORTH EVANSTON, A SUBDIVISION OF PART OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 OF ASSESSOR'S PLAT OF EVANSTON, EAST OF THE THIRD PRINCIPAL MERIDIA! WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90300081 AND FILED AS DOCUMENT LR 3891401, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office