

FHLMC

94151752

DEPT-01 RECORDING \$23.50
T#8888 TRAN 6471 02/16/94 13:54:00
#5555 # JB *-94-151752
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BARCLAYSAMERICAN/MORTGAGE CORPORATION**, 5032 PARKWAY PLAZA BOULEVARD, CHARLOTTE, NC, a corporation organized and existing under the laws of the State of NC referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by * NORTH CAROLINA 28233

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over into the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 02/25/93 made and executed by

JAMES R SIPPLE KELLY R SIPPLE

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***108,500.00 covering premises situate

15447 NATALIE DRIVE
OAK FOREST

TAX PARCEL 28-16-104-032
COOK IL 604520000

Doc No. 9316147
93161547

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK _____ of Mortgages, PAGE _____

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to do with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereunto affixed and these presents to be duly executed by its proper officers this date of AUGUST 24, 1993.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

By: Jane E. Hooper
JANE E. HOOPER, ASSISTANT VICE PRESIDENT
Suzanne Green
SUZANNE GREEN, ASSISTANT SECRETARY
Seal of Barclays American Mortgage Corporation

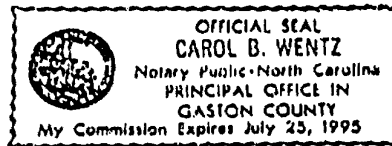
STATE OF NORTH CAROLINA) ss
COUNTY OF MECKLENBURG

Be It Remembered That On This 24TH day of AUGUST, 1993

before me, the undersigned authority, personally appeared JANE E. HOOPER who is the ASSISTANT VICE PRESIDENT and SUZANNE GREEN who is the ASSISTANT SECRETARY of BARCLAYSAMERICAN/MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Carol B. Wentz
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



94151752

Handwritten initials/signature in bottom right corner.

UNOFFICIAL COPY

SEARCHED

Property of Cook County Clerk's Office

COLLECTED



UNOFFICIAL COPY

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT (MIR-GR(1L) (0108))

WAF MORTGAGE FORMS • (312)223-8100 • (609)221-7291

Page 1 of 8

Form 3014 8/80 Amended 5/91 Initial 1/85 2008

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT (Zip Code)

which has the address of 15447 NATALIE DRIVE Illinois 60452 ("Property Address");

OAK FOREST (Street/City)

3/02

TAX I.D. NO.: 28-16-104-032

94151732

LOT 113 IN NATALIE SUBDIVISION UNIT NUMBER 3, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 01, 2023. This Security Instrument secures to Lender; (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

ONE HUNDRED EIGHT THOUSAND FIVE HUNDRED AND 00/100 Dollars (U.S. \$ 108500.00). ("Lender"), Borrower owes Lender the principal sum of which is organized and existing under the laws of NORTH CAROLINA address is 5032 PARKWAY PLAZA BLD. #8, CHARLOTTE, NC 28217, and whose

93161547

("Borrower"), This Security Instrument is given to BARCLAYSAMERICAN/MORTGAGE CORPORATION

JAMES R. SIPPLE AND KELLY R. SIPPLE, HIS WIFE

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 25, 1993. The mortgagor is

14444 TRAN 5287 03/03/93 15135100
48765 * -93-161547
COOK COUNTY RECORDER

DEPT-01 RECORDING 31.50

MORTGAGE

(Space Above This Line For Recording Data)

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057229

2-25-93

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SEARCHED INDEXED SERIALIZED FILED MAR 19 1993

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