

FHLMC
9-151768

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DEPT-01 RECORDING \$23.50
T#8888 TRAN 6471 02/16/94 13.57.00
#5571 # JB *-94-151768
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BARCLAYSAMERICAN MORTGAGE CORPORATION**, 5032 PARKWAY PLAZA BOULEVARD, CHARLOTTE, NC, a corporation organized and existing under the laws of the State of NC referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* NORTH CAROLINA 28233
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE.

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 03/09/93 made and executed by

WALTER R PEDERSEN KATHERINE M PEDERSEN

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***80,000.00 covering premises situate

5122 W GRACE CHICAGO COOK IL 606410000

Pin # 1321-212-029

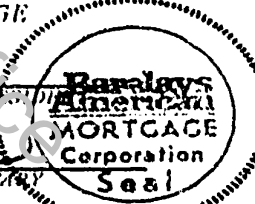
and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE

Document # 93219393 recorded 324-93
Together with the hereditaments, and premises, and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereon intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of AUGUST 24, 19 93

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

BARCLAYSAMERICAN MORTGAGE CORPORATION
By: *Jane E Hooper*
JANE E. HOOPER, ASSISTANT VICE PRESIDENT
Suzanne Green
SUZANNE GREEN, ASSISTANT SECRETARY


STATE OF NORTH CAROLINA) ss
COUNTY OF MECKLENBURG

Be It Remembered That On This 24TH day of AUGUST, 19 93

before me, the undersigned authority, personally appeared JANE E. HOOPER who is the ASSISTANT VICE PRESIDENT and SUZANNE GREEN who is the ASSISTANT SECRETARY of BARCLAYSAMERICAN MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Carol B Wentz
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

OFFICIAL SEAL
CAROL B. WENTZ
Notary Public-North Carolina
PRINCIPAL OFFICE IN
GASTON COUNTY
My Commission Expires July 23, 1995

93219393

2358
52

UNOFFICIAL COPY

8072111

8072111

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT (Mortgage) (01/03)

VMP MORTGAGE FORMS - (313)883-8100 - (800)821-7261

Page 1 of 8

Form 3014 8/90 Amended 5/91 Initials: *[Handwritten Signature]*

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT (Zip Code)

(Zip Code)

Illinois 60641

("Property Address");

which has the address of 5122 W GRACE

CHICAGO (Street, City),

13-21-01a - 029

THE WEST 20 FEET OF LOT 685 AND THE EAST 10 FEET OF LOT 684 IN NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois: THE WEST 20 FEET OF LOT 685 AND THE EAST 10 FEET OF LOT 684 IN NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. Dollars (U.S. \$ 80000.00).

EIGHTY THOUSAND AND 00/100

which is organized and existing under the laws of ILLINOIS address is 200 W. MADISON AVE. SUITE 400, CHICAGO, IL 60606 and whose

DEPT. 01 RECORDING 15010 TRAN 0949 03/24/93 13:52:00 *31.00 * -93-219393 COOK COUNTY RECORDER

WALTER R. PEDERSEN AND CATHERINE M. PEDERSEN, HUSBAND AND WIFE

THIS MORTGAGE ("Security Instrument") is given on MARCH 09, 1993. The mortgagor is

93219393

MORTGAGE

[Space Above This Line For Recording Date]

[Handwritten Signature]

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12/10/87

94151765
93219393

UNOFFICIAL COPY

Property of Cook County Clerk's Office