Loan No 548711

FACTO FOR IN BORD

OUTFEB 16 AUTH 39 94 15 1283 76

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by

STEPHEN KOSANOVICH & COURTNEY SKELTON

to

Hoy agg Trass

BANC ONE MORTGAGE CORPORATION

bearing the date 07/01/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in as Document Number 92492132 Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of

, State of Illinois as follows, to wit: UNIT NUMBER CO7-2-W IN STONELEIGH COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 /ND 10 IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41N, RANGE 14, EAST OF THE THIRD TINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92468873, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PI: 11-19-403-006

P.A. 807 Judson, Evans to (60) Oct

dated 11/25/93 BANC ONE MORTGAGE CORPORATION

93061856 SF

KIM D. GREAVES VICE PRESIDENT

STATE OF INDIANA COUNTY OF MARION

The foregoing instrument was acknowledged before me , KIM D. GREAVES this 25th day of November, 1993 Banc One Mortgage Corporation AHY PUR

and RONALD J. GREULICH on behalf of said CORPORATION.

MARY E. COOPER Notary Fublic

Commission expires:

SEAL

GREULICH. RONALD ₫. ASST. VIU

PŘESIDENT

MARY E. COOPER NOTARY PUBLIC STATE OF INDIANA "OFFICE OF MARION MY COMMISSION EXPIRES JUNE 30, 1994 1 -

when recorded return to: NATIONWIDE TITLE CLEARING 17609 Ventura Blvd., #300 Encino, CA. 91316

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Bx333

UNOFFICIAL COPY

maille Alephan Kearmink
Country Section
NOT Section 11 200

Property of Cook County Clerk's Office