

94151307

**UNOFFICIAL COPY**

COOK COUNTY, ILLINOIS

~~94151378~~

LOAN NUMBER 31-119152-2 P/O 08/20/93

**SATISFACTION OF MORTGAGE**

THE NOTE SECURED BY A MORTGAGE EXECUTED BY EDWARD J. ARNOLD, MARRIED TO ANNA M. ARNOLD (ANNA M. ARNOLD HAS EXECUTED THIS MORTGAGE FOR THE SOLE PURPOSE OF PERFECTING ALL WAIVER OF HOMESTEAD RIGHTS OF HER SPOUSE EDWARD J. ARNOLD.) AND KAREN A. KENNEDY/SPINSTER, TO MNC NATIONAL MORTGAGE CORPORATION, on THE 4TH DAY OF OCTOBER, 1984, and recorded AS DOCUMENT NO. 3398310, of the records of COOK County in the State of ILLINOIS on THE 5TH DAY OF OCTOBER, 1984, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

WHEREAS, FEDERAL HOME LOAN MORTGAGE CORPORATION is the owner and holder of the above-described note and the lien or liens securing the same,

IN WITNESS WHEREOF, the Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA, as Attorney-in-fact for FEDERAL HOME LOAN MORTGAGE CORPORATION, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on October 6, 1993.

FEDERAL HOME LOAN MORTGAGE CORPORATION  
By GMAC MORTGAGE CORPORATION OF IOWA,  
its Attorney-in-fact

By: *Kenneth R. Perkins*  
Kenneth R. Perkins, Vice President

By: *Paula K. Kies*  
Paula K. Kies, Assistant Secretary

STATE OF IOWA )  
 )ss  
COUNTY OF BLACK HAWK )

On October 6, 1993, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Kenneth R. Perkins and Paula K. Kies to me personally known to be the Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed, of FEDERAL HOME LOAN MORTGAGE CORPORATION by GMAC MORTGAGE CORPORATION OF IOWA, its Attorney-in-fact.

IN WITNESS, WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

*Susan M. Denton*  
Susan M. Denton  
Notary Public in and for said County and State  
My Commission Expires: March 18, 1995

LEGAL DESCRIPTION: LOTS 39, 40 AND 41 IN BLOCK 11 IN BURNHAM, A SUBDIVISION OF THAT PART LYING NORTH AND EAST OF CALUMET RIVER IN SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER 30-06 301-31

PROPERTY ADDRESS 14618 Burnham Ave Burnham, Ill

Julie Nelson/dmn/Z87  
Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

B-7333

7442  
Degree # 93-659-416  
93045958



94151307

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94151307

CHIEF CLERK  
COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST.  
CHICAGO, ILL. 60602  
TEL: (312) 603-4300  
FAX: (312) 603-4301

94151307

17501-1  
L. J. Arnold  
100 N. LaSalle Ave.  
Chicago, IL 60602