

FMC # 0328490
NAME: HENDRIX, LESLIE
P/O DATE: 7/8/92

UNOFFICIAL COPY

PREPARED BY

DEBRA WELLHAUSEN
FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201

94152400

AFTER RECORDING, FORWARD TO:
LAW OFFICES OF

SAMUEL M. EINHORN
COLUMBIA CENTRE III
9525 W. BRYN MAWR AVE., SUITE 130
ROSEMONT, ILLINOIS 60018

DEPT-01 RECORDING \$23.50
7:0013 TRAN 3766 02/16/94 14:47:00
16982 + EB * -94-152400
COOK COUNTY RECORDER

SATISFACTION/DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Federal National Mortgage Association, a Corporation duly organized and existing under and by virtue of the laws of the USA, located at Chicago, County of Cook, State of Illinois, does hereby certify and acknowledge, that a certain mortgage executed by WILLIE HENDRIX AND LESLIE HENDRIX, HIS WIFE to HEITMAN MORTGAGE COMPANY on FEBRUARY 27, 1962 and recorded on MAY 3, 1962 in the office of the RECORDER OF DEEDS of COOK County, ILLINOIS, in Book/Vol./Reel _____ Page/Image _____, as Document 18 464 999.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The RECORDER OF DEEDS of said county is authorized to enter this satisfaction/discharge of record.

LOT TWO (2) AND THE NORTH HALF (N. 1/2) OF LOT THREE (3) IN BLOCK FIVE (5) IN CROISSANT PARK MARKHAM, A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF) ALSO ALL OF LOTS 3, 4, 5 AND 6 IN LAWS SUBDIVISION OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTH WEST OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 16527 S WOLCOTT AVENUE
MARKHAM, ILLINOIS 60426

PIN: 29194180430000

94152400

DATED AUGUST 19, 1992

Federal National Mortgage Association, by
Fleet Mortgage Corp. S/R/A
Mortgage Associates, Inc as
Attorney In Fact

Witness _____

BY: [Signature]

ITS: DENNIS CREEGAN, VICE PRESIDENT

Witness _____

BY: [Signature]

ITS: DANA ANDREWS, ASSISTANT SECRETARY

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 19TH day of AUGUST, 19 92, by DENNIS CREEGAN, VICE PRESIDENT and DANA ANDREWS, ASSISTANT SECRETARY of FLEET MORTGAGE CORP. a RHODE ISLAND CORP., on behalf of said CORPORATION.

[Signature]
NOTARY PUBLIC JUDITH A. BARRY
COMMISSION EXPIRES 6/6/93
COMMISSIONED IN MILWAUKEE COUNTY, WISCONSIN

SP 1 8/91

SIDNEY HENDRIX
EINHORN

23.50
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