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ILLINOIS LEGAL FORMS (Illinois)

February, 1988

SATISFACTION OR RELEASE OF MECHANICS LIEN

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94152505

STATE OF ILLINOIS }
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Ascher Brothers Company, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against

F. H. Paschen & Associates and Burke, Byrnes, Ellison and Pinelli, Ltd.

for Three Thousand Two Hundred Ten and 50/100ths (\$1,210.50)

dollars, on the following described property, to-wit:

See Legal Description attached as Exhibit A and made a part hereof.

Above Space For Recorder's Use Only.

Handwritten: 19-20/1/1988

Handwritten: 1598

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 92925685

Permanent Real Estate Index Number(s): 17-16-204-027 and 028

Address(es) of property: 6-10 South Clark Street, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 11th day of January 19 94.

ASCHER BROTHERS COMPANY, INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By RICHARD N. ASCHER, PRESIDENT/OWNER

ATTEST:

DAVID P. ASCHER, SECRETARY/OWNER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Handwritten: Box 333

This instrument was prepared by Peter A. Sarasek, Esq., Wilson & McIlvaine, 500 West Madison, Suite 3700, Chicago, IL 60661

(Name and Address) Recorder's (Box 326)

(8400-1)

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STATE OF ILLINOIS

COUNTY OF COOK

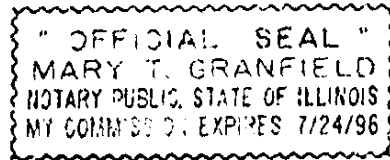
} SS.

I, MARY T. GRANFIELD

, a notary public in and for the county in the state aforesaid, do hereby certify that RICHARD N. ASCHER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 11th day of January, 19 94.

Mary T. Granfield
NOTARY PUBLIC



STATE OF ILLINOIS

COUNTY OF COOK

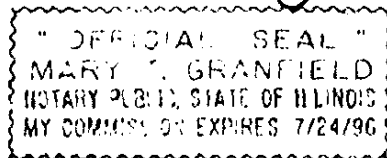
} SS.

I, MARY T. GRANFIELD

, a notary public in and for the county in the state aforesaid, do hereby certify that RICHARD N. ASCHER, president of ASCHER BROTHERS CO., a INC. ILLINOIS corporation, and DAVID R. ASCHER, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 11th day of January, 19 94.

Mary T. Granfield
NOTARY PUBLIC



COOK COUNTY, ILLINOIS
FILED FOR RECORD

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Exhibit A Legal Description

PARCEL 1:

THAT PART OF BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF CLARK STREET FIFTY AND FIVE-EIGHTHS FEET SOUTH OF THE SOUTHWEST CORNER OF CLARK STREET AND MADISON STREET; THENCE RUNNING SOUTH ON THE WEST LINE OF CLARK STREET TWENTY-FIVE AND ONE-SIXTH FEET, THENCE WEST ON A LINE PARALLEL TO THE SOUTH LINE OF MADISON STREET 125 FEET, MORE OR LESS, TO THE EAST LINE OF AN ALLEY; THENCE NORTH ON THE EAST LINE OF SAID ALLEY TWENTY-FOUR AND NINETY-FOUR ONE HUNDREDTHS FEET; THENCE EAST ONE HUNDRED AND TWENTY-FIVE FEET, MORE OR LESS, TO THE PLACE OF BEGINNING (THE PREMISES BEING ALSO SOMETIMES KNOWN AND DESCRIBED AS LOT 9 IN THE ASSESSOR'S DIVISION OF BLOCK ONE HUNDRED AND EIGHTEEN IN SCHOOL SECTION ADDITION TO CHICAGO).

PARCEL 2:

A TRACT OF LAND DESCRIBED AS FOLLOWS (EXCEPT THE SOUTH 14.4 FEET) THAT PART OF THE NORTH 1/2 OF LOT 4 AND THAT PART OF LOT 3 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTH 1/2 OF SAID LOT 4 AND THENCE WEST ALONG THE SOUTH LINE OF THE NORTH 1/2 OF SAID LOT 4 AND LOT 3, A DISTANCE OF 126.23 FEET TO THE EAST LINE OF THE WEST 10 FEET OF THE EAST 1/2 OF SAID LOT 3 (BEING THE EAST LINE OF AN ALLEY); THENCE NORTH ALONG THE EAST LINE OF SAID WEST 10 FEET, A DISTANCE OF 23.89 FEET TO A LINE WHICH IS 75.79 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF WEST MADISON STREET; THENCE EAST ALONG SAID PARALLEL LINE 126.23 FEET TO THE EAST LINE OF SAID LOT 4; THENCE SOUTH 23.93 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

Commonly known as: 6-10 South Clark Street, Chicago, Illinois

P.I.N.#

17-16-204-027 and 028

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