

94152613

1581215  
LORRAINE...  
2000 N. Burlington  
Notary Estates, Inc.  
708.300.8700 • Fax 708.300.8701

### RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto MARTIN J HARKINS AND NANCY F HARKINS HUSBAND AND WIFE

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE bearing the date of the FEB 4TH, 19 86, and filed for the record in the COUNTY RECORDER of COOK, IL as DOC#86052327

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its VICE President and attested by its Assistant Secretary and its Corporate Seal to be hereto affixed this 29 day of DEC, 19 92

WITNESS:

CAROL GILL

ANNE HUTCHINS

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

BY P. LYONS, VICE PRESIDENT

ATTEST DIANE STRICKLIN, ASST SECRETARY

(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA  
County of SAN DIEGO } SS.

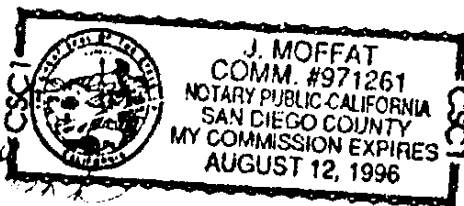
DEPT. OF RECORDS & ADMINISTRATION  
COUNTY OF SAN DIEGO  
NOTARY PUBLIC  
94152613

On this the 29 day of DEC, 19 92, before me, J. MOFFAT the undersigned Notary Public appeared P. LYONS & DIANE STRICKLIN

(X) Personally known to me  
( ) Proved to me on the basis of satisfactory evidence  
to be the person(s) who executed the within instrument as VICE PRESIDENT & ASST SECRETARY or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

LOT 1816 IN ELK GROVE VILLAGE SECTION 6, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANG 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO TH PLAT THEREOF RECORDED JAN 16, 1959 AS DOC#17429393, 1 COOK COUNTY, IL

Notary's Signature  
J. MOFFAT



Per # 08-33-216-020  
4/1/92: 1141 South  
Horizontal Lane  
Elk Grove IL  
60007

2300